



## Legislation Details

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**File #:** 203570

**Type:** Consent Calendar      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 11/14/2023

**Title:** Annual Water and Sewer Main Replacements, Projects 23-08 and 23-09-Professional Services Agreement

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report

| Date       | Ver. | Action By    | Action | Result |
|------------|------|--------------|--------|--------|
| 11/14/2023 | 1    | City Council |        |        |