



## Legislation Details (With Text)

---

**File #:** 203768  
**Type:** Presentation  
**Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 12/18/2023

**Title:** Upcoming Workshops and Housing and Eviction Help Center Dates

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

### Upcoming Workshops and Housing and Eviction Help Center Dates