



Legislation Details

**File #:** 203958  
**Type:** New Business  
**Status:** Agenda Ready  
**In control:** Rental Housing Committee  
**On agenda:** 2/16/2024  
**Title:** Vote Test 4  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
3/28/2024	1	Rental Housing Committee		