



## Legislation Details (With Text)

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**File #:** 203959  
**Type:** Presentation                      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 2/22/2024

**Title:** Thursday, March 28, 2024:  
- Annual Overview TRAO/SB330 Activities

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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Thursday, March 28, 2024:  
- Annual Overview TRAO/SB330 Activities