



Legislation Details

**File #:** 203772

**Type:** Public Hearing      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 3/19/2024

**Title:** Floodplain Management Ordinance-Amendment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - CORRECT VERSION\_Draft Ordinance, City Code Chapter 8, Article VIII, 3. ATT 1 - UPLOADED IN ERROR\_Draft Ordinance, City Code Chapter 8, Article VIII

Date	Ver.	Action By	Action	Result
3/19/2024	1	City Council		