



## Legislation Details (With Text)

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**File #:** 203746  
**Type:** Consent Calendar      **Status:** Agenda Ready  
**In control:** City Council  
**On agenda:** 3/26/2024  
**Title:** 2023 Annual Progress Report: 2030 General Plan  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Council Report, 2. ATT 1 - 2023 Annual Progress Report

Date	Ver.	Action By	Action	Result
3/26/2024	1	City Council		

### 2023 Annual Progress Report: 2030 General Plan

Accept the 2023 General Plan Annual Progress Report and direct staff to submit the report to the Governor's Office of Planning and Research (Attachment 1 to the Council Report).