



## Legislation Details (With Text)

---

**File #:** 204043  
**Type:** Minutes Approval      **Status:** Agenda Ready  
**In control:** Downtown Committee

**On agenda:** 4/2/2024

**Title:** Downtown Committee Minutes - March 5, 2024

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Downtown Committee Minutes - March 5, 2023

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Downtown Committee Minutes - March 5, 2024