



## Legislation Details (With Text)

---

**File #:** 204921  
**Type:** Presentation  
**Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 1/23/2025

**Title:** Upcoming Workshops and Housing Help Center Dates

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Upcoming Workshops and Housing Help Center Dates