



## Legislation Details

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**File #:** 204921  
**Type:** Presentation      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 1/23/2025  
**Title:** Upcoming Workshops and Housing Help Center Dates  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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