



## Legislation Details

**File #:** 205140

**Type:** New Business

**Status:** Agenda Ready

**In control:** Performing Arts Committee

**On agenda:** 5/20/2025

**Title:** FY 24-25 Quarterly Attendance Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ATT 1 - Quarter 1 (Jul - Sep 2024), 2. ATT 2 - Quarter 2 (Oct - Dec 2024), 3. ATT 3 - Quarter 3 (Jan - Mar 2025)

Date	Ver.	Action By	Action	Result
5/20/2025	1	Performing Arts Committee		