



## Legislation Details

**File #:** 205370

**Type:** New Business

**Status:** Agenda Ready

**In control:** Council Sustainability Committee

**On agenda:** 6/26/2025

**Title:** Presentation on the Climate Vulnerability Assessment Progress

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/26/2025	1	Council Sustainability Committee		