



## Legislation Details

**File #:** 205396

**Type:** New Business

**Status:** Agenda Ready

**In control:** Rental Housing Committee

**On agenda:** 7/24/2025

**Title:** Agreement Amendment with Project Sentinel for Fiscal Year 2024-25

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. ATT 1 - June 13, 2024 RHC Memo - Contract Renewal with Project Sentinel for FY24-25

Date	Ver.	Action By	Action	Result
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