



## Legislation Details

---

**File #:** 205503  
**Type:** Minutes Approval      **Status:** Agenda Ready  
**In control:** Performing Arts Committee  
**On agenda:** 9/17/2025  
**Title:** Minutes Approval  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. ATT 1 - August 22, 2025 Minutes, 2. ATT 2 - August 28, 2025 Minutes

Date	Ver.	Action By	Action	Result
9/17/2025	1	Performing Arts Committee	approved	Pass