



## Legislation Details

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**File #:** 205518  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Board of Library Trustees

**On agenda:** 9/15/2025  
**Title:** Library Director's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Library Director's Report - September 15, 2025.pdf

Date	Ver.	Action By	Action	Result
9/15/2025	1	Board of Library Trustees		