



## Legislation Details

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**File #:** 205527  
**Type:** Presentation                      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 9/25/2025

**Title:** Expected Future Agenda Items for RHC Meetings

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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