



## Legislation Details

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**File #:** 205964  
**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** Human Relations Committee

**On agenda:** 3/5/2026

**Title:** Civic Participation Ad Hoc Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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