



## Legislation Details (With Text)

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**File #:** 205965  
**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** Human Relations Committee

**On agenda:** 3/5/2026  
**Title:** Human Library Ad Hoc Committee

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### Human Library Ad Hoc Committee

Receive an oral update from the Human Library Ad Hoc Committee. No action will be taken on this item.