



## Legislation Details

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**File #:** 206122  
**Type:** New Business                      **Status:** Agenda Ready  
**In control:** Downtown Committee  
**On agenda:** 5/5/2026  
**Title:** Downtown Parking Maintenance Assessment District No.2 - Annual Renewal  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Memo, 2. ATT 1 Downtown Parking Map

Date	Ver.	Action By	Action	Result
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