| Jurisdiction | Mountain View | |
|---------------------------------|---------------|-------------------------|
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
| Housing Element Planning Period | 6th Cycle | 01/31/2023 - 01/31/2031 |

| Building Permits Issued by Affordability Summary | | | | | | | | | | |
|--|------------------------|-----|--|--|--|--|--|--|--|--|
| Income Level | Current Year | | | | | | | | | |
| | Deed Restricted | 84 | | | | | | | | |
| Very Low | Non-Deed Restricted | 17 | | | | | | | | |
| | Deed Restricted | 0 | | | | | | | | |
| Low | Non-Deed Restricted | 17 | | | | | | | | |
| | Deed Restricted | 1 | | | | | | | | |
| Moderate | Non-Deed Restricted | 17 | | | | | | | | |
| Above Moderate | | 81 | | | | | | | | |
| Total Units | | 217 | | | | | | | | |

Note: Units serving extremely low-income households are included in the very low-income permitted units totals

| Units by Structure Type | Entitled | | Permitted | Completed |
|----------------------------|----------|------|-----------|-----------|
| Single-family Attached | | 0 | 43 | 50 |
| Single-family Detached | | 25 | 32 | 28 |
| 2 to 4 units per structure | | 0 | 0 | 0 |
| 5+ units per structure | | 1006 | 85 | 49 |
| Accessory Dwelling Unit | | 53 | 57 | 49 |
| Mobile/Manufactured Home | | 0 | 0 | 0 |
| Total | | 1084 | 217 | 176 |

| Infill Housing Developments and Infill Units Permitted | # of Projects | Units |
|--|---------------|-------|
| Indicated as Infill | 133 | 217 |
| Not Indicated as Infill | 0 | 0 |

| Housing Applications Summary | |
|--|-------|
| Total Housing Applications Submitted: | 87 |
| Number of Proposed Units in All Applications Received: | 4,072 |
| Total Housing Units Approved: | 1,032 |
| Total Housing Units Disapproved: | 0 |

| Use of SB 423 Streamlining Provisions - Applications | |
|--|---|
| Number of SB 423 Streamlining Applications | 0 |
| Number of SB 423 Streamlining Applications Approved | 0 |

| Units Constructed - SB 423 Streamlining Permits | | | | | | | | | | | |
|---|--------|-----------|-------|--|--|--|--|--|--|--|--|
| Income | Rental | Ownership | Total | | | | | | | | |
| Very Low | 0 | 0 | 0 | | | | | | | | |
| Low | 0 | 0 | 0 | | | | | | | | |
| Moderate | 0 | 0 | 0 | | | | | | | | |
| Above Moderate | 0 | 0 | 0 | | | | | | | | |
| Total | 0 | 0 | 0 | | | | | | | | |

| Streamlining Provisions Used - Permitted Units | # of Projects | Units |
|--|---------------|-------|
| SB 9 (2021) - Duplex in SF Zone | 0 | 0 |
| SB 9 (2021) - Residential Lot Split | 12 | 12 |
| AB 2011 (2022) | 0 | 0 |
| SB 6 (2022) | 0 | 0 |
| SB 423 (2023) | 0 | 0 |

| Ministerial and Discretionary Applications | # of Applications | Units |
|--|-------------------|-------|
| Ministerial | 74 | 73 |
| Discretionary | 13 | 3999 |

| Density Bonus Applications and Units Permitted | |
|--|-----|
| Number of Applications Submitted Requesting a Density Bonus | 6 |
| Number of Units in Applications Submitted Requesting a Density Bonus | 418 |
| Number of Projects Permitted with a Density Bonus | 1 |
| Number of Units in Projects Permitted with a Density Bonus | 85 |

| Housing Element Programs Implemented and Sites Rezoned | Count |
|--|-------|
| Programs Implemented | 62 |
| Sites Rezoned to Accommodate the RHNA | 0 |

Mountain View (Jan. 1 - Dec. 31) 6th Cycle 01/31/2023 - 01/31/2031

ANNUAL ELEMENT PROGRESS REPORT **Housing Element Implementation**

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

Table A

| Part | • | Housing Development Applications Submitted | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------|--|---|---------------------------|-------------------------|--|----------|--------------------------|---------------------------|----------------------------------|------------|---------------|---------------|--------------------|---------------------|------------------|---------------------------------|------------------------------|--|--|--|--|---|---|
| Part | Project Identifier 1 | | | | | Unit Ty | | Application | | Pro | oposed Un | its - Afforda | bility by Hou | isehold Inco | mes | 6 | Approved Units by Project | Disapproved Units by | | Applic | ations | Status | | |
| March Marc | | | | Project Name ⁺ | | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | R=Renter | Submitted (see | Income Deed Restricted | Income Non Deed Restricted | Deed | Non Deed | Income Deed | Income Non Deed | Moderate- Income | Units by Project | APPROVED Units by project | DISAPPROVED Units by Project | streamlining provision/s the application was | development application seek incentives or concessions pursuant to Government Code | or concessions requested pursuant to Government Code section | the status of the | considered a ministerial project or discretionary | Notes ⁺ |
| The content of the | Summary Row: | | | 675-685 F Middlefield Rd | d PL-2022-259 / PL-6535 | 5 | + F | R 4/23/202 | | 14 | 670 | 14 | 10 | 14 | 3192 686 | | | 2 0 | NONE | E No | N/A | Approved | Discretionary | Approved by City Council |
| The column | | 160-32-002, 160-32- | Rd 294-296 Tyrella Ave | | | 5 | + (| 2/16/202 | 4 | | 17 | | 1 | | 68 | 85 | 5 (| 0 0 |) NONE | . No | N/A | Pending | Discretionary | Builders's Remedy project; |
| Wilson Company Compa | | 116-13-030 | - | | | 5 | + F | 3/20/202 | 4 | | 383 | | | | 1,531 | 1914 | 1 (| 0 (| NONE | E No | N/A | Pending | Discretionary | ' |
| The column | | 008, 154-21-009, 154- 21-010, 154-21-011, 154-21-012, 154-21- 013 | Way, 574 Escuela Ave | | | 5 | + (| | 4 | 6 | 36 | | | | 174 | 216 | 6 (| 0 (|) NONE | . No | N/A | Pending | Discretionary | |
| Column C | | 148-16-009, 148-16- 008 | 2645-2655 Fayette Dr | 2645-2655 Fayette Dr | PL-2023-169 | 5 | + | 0 000,000 | 4 | 4 | 10 | | | | 56 | 70 | 70 | 0 |) NONE | E No | N/A | Approved | | Builder's Remedy project; Approved |
| Part | | | | | PL-2023-174 | 5 | + F | ₹ | | | 91 | | | | 364 | 455 | 5 (| 0 (| NONE | . No | N/A | Pending | Discretionary | |
| March Marc | | 161-05-003, 161-05- | 301, 309, 317, and 323 | | PI -2023-204 / PI -6215 | J 01 1 | D C | 0 | 2 | 2 | | | | | 20 | 22 | 2 (| 0 0 | NONE | Yes | s N/A | Pending | Discretionary | bullder's Nemedy project |
| Column C | | 05-006, 161-05-007 | 301 Sylvan Ave | | | - | + F | 9/6/202 | 4 17 | 7 | | | 1 | | 157 | 175 | 5 (| 0 0 | NONE | Yes | s N/A | Pending | Discretionary | Scheduled for hearings in 2025 |
| March Marc | | | | | | | Α (| D . | | | 3 | | 5 | 5 | 30 | 38 | 3 (| 0 0 |) NONE | Yes | N/A | Ĭ | • | <u> </u> |
| March Marc | | 031 158-06-007, 158-06- | 969 Hope St and 679 | 969 Hope St and 679 | | 5 | + (| D | | | 5 | | 3 | 3 | 28 | 36 | 6 (| 0 (| NONE | Yes | N/A | Pending | Discretionary | |
| Mode Colored | | 011 160-32-006; 160-32 | Fairmont Ave 2 266 & 272 Tyrella Ave | | | 5 | + (| D | į | 5 | | | | | 42 | 47 | 7 (| 0 0 | NONE | Yes | N/A | Pending | Discretionary | |
| Miles Mile | | | | • | | 5 | + F | ₹ | 22 | 2 | 77 | | 1 | | | 100 | 100 | 0 (| NONE | Yes | Yes | Approved | , | |
| Column C | | | | | | U | ` | 8/19/202 | 4 | | | | | | 5 | 5 | 5 (| 0 0 | | No No | | | Discretionary | Scheduled for hearing in 2025 |
| Market 11 | | 153-26-01 154-31-032 | 1 890 Central Avenue | 890 Central Avenue | PL-2024-042 | SFI SFI | D (| 4/10/202 | 4 | | | | | | 0 | 0 | | 0 0 | | No No | | Approved | Ministerial Ministerial | SB 9 Urban Lot Split SB9 Urban Lot Split |
| Prof. of Marker Company 1985 19 | | | ND | | | | | | | | | | | 1 | | 1 | (| 0 0 | | | 147 | ŭ | | Applications for new ADUs and SFD |
| Color of the col | | 197-41-05 | 9 166 MARTENS AV | | 2024-0182 | ADI | U F | R 1/24/202 | 4 | 1 1 | | | | | | 1 | | 1 0 | NONE | | N/A | Pending | Ministerial | |
| Color Colo | | 154-08-03 | 3 317 PALO ALTO AV | | 2024-2183 | ADI | U F | R 8/14/202 | 4 | 1 1 | | | | | | 1 1 | | | NONE | No No | N/A | Pending | Ministerial | |
| Control Cont | | 153-02-01 | 8 1979 PLYMOUTH ST | | 2024-1836 | ADI | U F | 7/18/202 | 4 | 1 1 | | | | | | 1 | | | NONE | | N/A | Pending | Ministerial | |
| Green Browner 10 10 10 10 10 10 10 1 | | 160-02-01 193-18-02 | 2 719 LEONG DR 3 637 LOLA LN | | 2024-3154 2024-2214 | ADI ADI | U F | R 11/21/202 | 4 | 1 1 | | | | | | 1 | | 0 0 | TTOTAL | No No | | Pending Pending | Ministerial Ministerial | |
| ## STATE OF COLUMN STATE OF CO | | 189-04-07 | 0 1326 ISABELLE AV | | 2024-2236 | ADI | U F | R 8/20/202 | 4 | 1 | | | | | | 1 | 1 | 1 (| NONE | | N/A | Approved | Ministerial | |
| ## CONTROLLED 10 CAMPACO 10 | | 150-11-00 | 3 1891 VASSAR AV | | 2024-2526 | ADI | U F | R 9/10/202 | 4 | 1 1 | | | | | | 1 | | 1 (1 (| NONE | No No | N/A | Approved | Ministerial | |
| March of Active 1970 | | 150-11-03 | 5 1845 PEACOCK AV | | 2024-2715 | ADI | U F | R 10/7/202 | 4 | | | | 1 | | | 1 | | | NONE | No. | N/A | Pending | Ministerial | |
| 1994 1995 | | 170-10-00 | 6 1058 KAREN WY | | 2024-2773 | ADI | U F | R 10/10/202 | 4 | | | | 1 | | | 1 | | 1 (| TTOTAL | No No | N/A | Approved | Ministerial | |
| Color Colo | | 180-27-01 | 4 1168 FORDHAM W/V | | 2024-2452 | ADI | U F | | | | | | 1 | | | 1 | | 1 (| NONE | | N/A | Approved | Ministerial | |
| 15 1- | | | 777 SAN CARRIZO | | | ADI | <u> </u> | 3/14/202 | 4 | | | | 1 | | | 1 | | | | E No | 14/7 | | | |
| Wilston of Conference 10 | | 154-11-01 | WY 5 315 HIGDON AV | | 2024-1702 | ADI | | 7/8/202 | 4 | | | | 2 | | | 2 | 2 (| 0 0 | | | | Pending | Ministerial | |
| 10.500 1 | | 160-31-03 | 5 136 GLADYS AV A | | 2024-2736 | ADI | U F | R 10/8/202 | | | | | 1 | | | 1 | 1 | 1 0 | NONE | | N/A | Pending | Ministerial | |
| MACH 9777 FEBRURES 1914 NO. 1915 NO. | | 193-05-00 | 8 1092 PETIE WY | | 2024-2552 | ADI | U F | R 9/13/202 | | | | | 1 | 1 1 | | 1 | | 1 (1 (|) NONE | | N/A | Approved | Ministerial | |
| March 2016 Mar | | 148-38-08 | 2 2177 STANFORD AV | | 2024-3324 | ADI | U F | 12/6/202 | 4 | | | | | 1 1 | | 1 | (| 1 0 | NONE | | N/A | Approved | Ministerial | |
| 100 | | 154-10-04 189-31-14 | 4 286 PETTIS AV 5 1115 EL MONTE AV | | 2024-3130 2024-1891 | ADI | U F | R 11/18/202 | 4 | | | | | 1 1 | | 1 | (| 0 (| NONE | | N/A N/A | Pending Approved | Ministerial Ministerial | |
| 178 BOS 367 CLARACA SQUITE | | | | | | ADI | <u> </u> | ₹ | | | | | + | 1 1 | | 1 | | 1 <u>C</u> | TTOTAL | No No | | | | |
| Design (Control 1) | | 170-08-05 | 3 1047 CLARK AV | | 2024-2629 | SFI | <u> </u> | 9/25/202 | 4 | | | | | | 1 | 1 | | | | No. | · · | | | |
| Mark Code 1907 1004 51 100 | | 158-04-02 | 8 150 CENTRE ST | | 2024-3454 | SFI | D C | 12/19/202 | 4 | | | | | | 1 1 | 1 | | 0 0 |) NONE | No No | N/A | Pending | Ministerial | |
| 1 | | 154-09-03 | 4 1390 W DANA ST | | 2024-0951 | SFI SFI | D (| 4/25/202 | 4 | | | | | | 1 | 1 | (| 0 0 | NONE | No | N/A N/A | Pending Approved | Ministeria Ministeria | |
| 1935-002-01 | | 197-27-03 | 1 2580 WESTFORD WY | | 2024-1856 | 01. | ` | 7/19/202 | 4 | | | | | | 1 | 1 | | 0 | | No | | J | | |
| 1992-70-11 166 PORD-MAN WY | | | | | | | | | | | | | | | 1 | 1 | | 1 | | | | , and the second | | |
| 197 08 DQ 1008 EVENTAT IV 2020 08 DQ 1008 EVENT 1 | | 189-27-01 | 4 1166 FORDHAM WY | | 2024-0120 | SFI | D C | 1/17/202 | 4 | | | | | | 1 1 | 1 | | 1 0 | NONE | | N/A | Approved | Ministerial | |
| 188-27-016 188 | | 197-08-00- 189-04-06 | 4 1008 BRYANT AV 2 1033 MARILYN DR | | 2024-0840 2024-1589 | SFI SFI | D (| 0 4/17/202 0 6/25/202 | 4 | | | | | | 1 | 1 | (| 0 0 | NONE | No No | N/A N/A | Pending Approved | Ministerial Ministerial | |
| 194-40-16 For ALTHAN ST | | 189-27-01 | 6 1182 FORDHAM WY | | 2024-2061 | SFI | D C | 8/5/202 | 4 | | | | | | 1 | 1 | | 0 0 | NONE | | N/A | Approved | Ministerial | |
| 193-03-109 992 BORANDA AV | | 454.04.04 | C 4C70 L A TILANA OT | | 2024-2661 | SFI | <u> </u> | 12/4/202 0 9/27/202 | 4 | | | | | | 1 | 1 | | | NONE | No No | N/A | Pending | Ministerial | |
| 193-19-009 1656 BECRA N | | 189-55-06- 193-03-01 | AV 6 992 BORANDA AV | | | SEI | D C | | | | | | | | 1 | 1 | | | | . INO | | , and the same of | | |
| 189-05-003 (1011 BARBARA AV 2024-2899 SFD 0 97337024 0 0 0 NONE No NA Pending Ministerial 189-05-003 (1011 BARBARA AV 2024-2895 SFD 0 77397024 0 0 0 NONE No NA Pending Ministerial 159-08-05-700 FARLE V ST 2024-1925 SFD 0 19307024 0 0 0 NONE No NA Pending Ministerial 159-19-09 (179-05-10-10-10-10-10-10-10-10-10-10-10-10-10- | | 193-19-00 | 9 1655 BEGEN AV | | 2024-1988 | QEI | | 8/1/202 D | 4 | | | | | | 1 | 1 | | 0 0 | NONE | | N/A | Pending | Ministerial | |
| 150-08-025 700 FARLEY ST 2024-2122 SFD O 80/2024 1 0 0 NONE No N/A Pending Ministerial 150-08-009 779 WAGNEYN 2024-2965 SFD O 10/2024 1 0 0 NONE No N/A Pending Ministerial 150-08-009 779 WAGNEYN 2024-2599 SFD O 920/2024 1 0 0 NONE No N/A Pending Ministerial 150-08-009 779 WAGNEYN 2024-2599 SFD O 920/2024 1 0 0 NONE No N/A Pending Ministerial 150-08-009 779 WAGNEYN 2024-2661 ADU R 9/27/2024 1 1 0 0 NONE No N/A Pending Ministerial 150-08-009 779 WAGNEYN 2024-2669 ADU R 1/27/2024 1 1 0 0 NONE No N/A Pending Ministerial 175 BLCKFIELD NONE NONE NO N/A Pending Ministerial 175 BLCKFIELD NONE NONE NO N/A Pending Ministerial 175 BLCKFIELD NONE NO N/A Pending Ministerial 17 | | 189-05-00 | 8 1011 BARBARA AV | | 2024-2609 | SFI | D (| 9/23/202 | 4 | | | | | | 1 | 1 | | 0 (| | | 1 | Pending | Ministerial | |
| 150-16-022 987 BURGOYNE ST 2024-2599 SFD C 9/20/20/24 T T T T T T T T T | | 150-08-02 | 5 700 FARLEY ST | | 2024-2122 | SFI | D C | 8/9/202 | 4 | | | | | | 1 | 1 | | | NONE | | N/A | Pending | Ministerial | |
| 189-55-064 1922 MIRAMONTE 2024-2469 ADU R 9/6/2024 1 1 1 0 0 NONE No NIA Pending Ministerial Nia Nia Nia Pending Ministerial Nia | | 150-16-02 | 3 957 BURGOYNE ST | | 2024-2599 | SFI | D (| 9/20/202 | 4 | | | | | 1 | 1 | 1 1 | | | NONE | | N/A | Pending | Ministerial | |
| 193-03-016 992 BORANDA AV 2024-3036 ADU R 12/23/2024 1 1 0 0 NONE No N/A Pending Ministerial 193-19-009 1655 BEGEN AV 2024-1988 ADU R 8/1/2024 1 1 0 0 NONE No N/A Pending Ministerial No N/A Pending | | | | | | ADI | - | 9/6/202 | 4 | | | | | 1 | | 1 | | 0 0 | | | | U | | |
| 170-07-005 170 | | 193-19-00 | 9 1655 BEGEN AV | | | ADI | U F | R 12/23/202 | 4 | | | | | 1 | | 1 | | 0 0 | NONE | No | N/A | Pending | Ministerial | |
| 189-31-022 1538 MELBA CT 2024-1938 ADU R 7/29/2024 Ministerial 150-08-025 700 FARLEY ST 2024-2122 ADU R 8/9/2024 Ministerial 150-13-009 1779 WAGNER AV 2024-2965 ADU R 10/30/2024 Ministerial NONE NONE NONE NONE NONE NONE NONE Ministerial | | 170-07-00 | 5 1175 BLACKFIELD WY | | 2024-2722 | ADI | | | | | | | | 1 | | 1 | (| 0 0 | | | | , and the same of | | |
| 150-13-009 1779 WAGNER AV 2024-2965 ADU R 10/30/2024 1 1 1 0 NONE No N/A Pending Ministerial | | 189-31-02 | 2 1538 MELBA CT | | 2024-1938 | ADI | U F | R 7/29/202 | 4 | | | | | | 1 | 1 | | | NONE | No | N/A | Pending | Ministerial | |
| | | 150-13-00 | 9 1779 WAGNER AV | | 2024-2965 | ADI | U F | R 10/30/202 | 4 | | | | | | 1 1 | 1 1 | (| | NONE | No | N/A | Pending | Ministerial | |
| | | 130 10 02 | 2001112.01 | | 23212000 | , AD | <u> </u> | 5,20,202 | | | | | | | 1 | 0 | | | NONE | 140 | INF | . Graing | | |
| | | | | | | | | | | | | | | | | 0 | | | | | | | | |

| | | | | | | | | | Table A2 | | | | | | |
|------------------------|----------------------------------|------------------------|-----------------------------|-----------------------------------|--|-------------------------------|--|--|-----------------------------------|---------------------------------------|--|--|------------------------------|------------------------------|-----------------------------------|
| | | | | | An | nual Buildin | g Activity Rep | ort Summary - | New Construc | ction, Entitled | , Permits and | Completed Un | its | | |
| | | Project Identifie | er | | Unit Ty | ypes | | Af | ffordability by | Household In | comes - Com | pleted Entitlem | nent | | |
| | | 1 | | | 2 | 3 | | | | 4 | | | | 5 | 6 |
| | | | | | | | | | | | | | | | |
| Prior APN ⁺ | Current APN | Street Address | Project Name [†] | Local Jurisdiction Tracking ID | Unit Category (SFA,SFD,2 to 4,5+,ADU,MH) | Tenure R=Renter O=Owner | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Entitlement Date Approved | # of Units issued Entitlements |
| Summary Row: S | <u>I</u> tart Data Entry Belo | DW | | | | | 128 | 17 | 135 | 17 | 1 | 17 | 769 | | 1084 |
| , , , , | | 662 PALO ALTO AV | V | 2020-3342 | ADU | R | | | | | | | | | 0 |
| | | 910 BUSH ST | | 2022-1178 | | R | | | | | | | | | 0 |
| | | 912 BUSH ST | | 2022-2930 | ADU | R | 1 | | | | 1 | | | | 0 |
| | | 1174 CLARK AV | | 2023-2000 | ADU | R | | | | | | | | | 0 |
| | | 1644 YALE DR | | 2023-1773 | | R | | | | | | | | | 0 |
| | | 697 STAMM AV | | 2020-2701 | ADU | R | | | | | | | | | 0 |
| | | 105 MARGO DR | | 2021-3208 | SFD | 0 | | | | | | | | | 0 |
| | | 125 FLYNN AV | 186 E Middlefield Rd | 2019-1370 | SFA | 0 | | | | | | | | | 0 |
| | | 127 FLYNN AV | 186 E Middlefield Rd | 2019-1371 | SFA | 0 | | | | | | | | | 0 |
| | | 135 FLYNN AV | 186 E Middlefield Rd | 2019-1374 | SFA | 0 | | | | | | | | | 0 |
| | | | 186 E Middlefield Rd | | | 0 | | | | | | | | | 0 |
| | | 139 FLYNN AV | 186 E Middlefield Rd | 2019-1372 | | 0 | | | | | | | | | 0 |
| | | | 186 E Middlefield Rd | 2019-1378 | | 0 | | | | | | | | | 0 |
| | | | 186 E Middlefield Rd | 2019-1377 | SFA | 0 | | | | | | | | | 0 |
| | | | 186 E Middlefield Rd | 2019-1375 | SFA | 0 | | | | | | | | | 0 |
| | | 190 HORIZON AV | | 2022-1806 | | 0 | | | | | | | | | 0 |
| | | 208 ESCUELA AV | | 2019-4021 | SFD | 0 | | | | | | | | | 0 |
| | | 234 ESCUELA AV | 234 ESCUELA AV | 2023-3107 | ADU | R | | | | | | | | | 0 |
| | | 234 ESCUELA AV | | 2023-3110 | ADU | R | | | | | | | | | 0 |
| | | 234 ESCUELA AV | | 2023-3111 | ADU | R | | | | | | | | | 0 |
| | | 234 ESCUELA AV | | 2023-3112 | ADU | R | | | | | | | | | 0 |
| | | 234 ESCUELA AV | | 2023-3113 | ADU | R | | | | | | | | | 0 |
| | | 234 ESCUELA AV | | 2023-3114 | | R | | | | | | | | | 0 |
| | | 234 ESCUELA AV | | 2023-3105 | ADU | R | | | | | | | | | 0 |
| | | 234 ESCUELA AV | | 2023-3109 | ADU | R | | | | | | | | | 0 |
| | | 234 ESCUELA AV | | 2023-3106 | ADU | R | | | | | | | | | 0 |
| | | 252 N WHISMAN R | | 2022-1777 | ADU | R | | | | | | | | | 0 |
| | | 260 ELMWOOD ST | | 2019-4034 | SFD | 0 | | | | | | | | | 0 |
| | | 272 CARMELITA DI | | 2023-0354 | ADU | R | | | | | | | | | 0 |
| | | 274 CARMELITA DI | | 2022-1002 | SFD | 0 | | | | | | | | | 0 |
| | 14838072 | 288 FAIR OAKS ST | | 2023-3232 | ADU | R | | | | 1 | | | | 4/2/2024 | 1 |
| | | 331 ALDEAN AV | | 2023-1346 | ADU | R | | | | | | | | | 0 |
| | 19741024 | 353 CARMELITA DI | R | 2021-0445 | SFD | 0 | | | | | | | | | 0 |
| | 19741024 | 357 CARMELITA DI | R | 2021-0446 | ADU | R | | | | | | | | | 0 |
| | | 525 ALICE AV | | 2023-0151 | ADU | R | | | | | | | | | 0 |
| | | 555 YOSEMITE AV | | 2023-0775 | SFD | 0 | | | | | | | | | 0 |
| | | 686 EHRHORN AV | | 2019-1347 | SFD | 0 | | | | | | | | | 0 |
| | | 686 EHRHORN AV | | 2019-3983 | ADU | R | | | | | | | | | 0 |
| | | 755 VICTOR WY | 753 Victor Wy | 2022-0188 | SFD | 0 | | | | | | | | | 0 |
| | | 757 VICTOR WY | 753 Victor Wy | 2022-0189 | SFD | 0 | | | | | | | | | 0 |
| | | 773 SAN LUCAS A | V | 2021-1575 | ADU | R | | | | | | | | | 0 |
| | | 851 SIERRA VISTA AV | 851-853 Sierra Vista Ave | 2021-2844 | SFA | 0 | | | | | | | | | 0 |
| | | VISTA AV | 851-853 Sierra Vista Ave | 2021-2845 | SFA | 0 | | | | | | | | | 0 |
| | | VISTA AV | 851-853 Sierra Vista Ave | 2021-0268 | | 0 | | | | | | | | | 0 |
| | | 880 SAN SIMEON D | | 2023-3368 | | R | - | | | | - | | | | 0 |
| | | 910 BURGOYNE ST | | 2023-0932 | | 0 | 1 | | | | 1 | | | | 0 |
| | 15013061 | 912 BURGOYNE ST | <u> </u> | 2023-2149 | ADU | R | | | | | | | | | 0 |

| | | _ | | | | | | |
|--|-------------------------------|-----------|-----|--------|----------|------|------|-------|
| 15015006 1000 SAN PIER | 1555 W Middlefield RE Rd | 2021-1487 | SFA | 0 | | | | 0 |
| 15015006 1002 SAN PIER | | 2021-1383 | SFA | 0 | | | | 0 |
| 15015006 1008 SAN PIER | | 2021-1380 | SFA | 0 | | | | 0 |
| 19303004 1009 LANE AV | 110 | 2022-2208 | ADU | R | | | | 0 |
| 15015006 1010 SAN PIER | 1555 W Middlefield RE Rd | 2021-1485 | SFA | 0 | | | | 0 |
| 18930049 1040 MOUNTAI | NE IN | 2023-0974 | ADU | D | | | | 0 |
| 19302025 1045 CASTRO | | 2023-0974 | ADU | R R | | | | 0 |
| 19302025 1045 CASTRO 19302025 1047 CASTRO | | 2022-0160 | ADU | R | | | | 0 |
| | | | | | | | | 0 |
| 15811014 1069 CALIFORI | | 2022-3196 | ADU | R | | | | 0 |
| 19711041 1153 BRYANT / | | 2021-2067 | ADU | R | | | | 0 |
| 19711041 1155 BRYANT A | | 2021-0452 | SFD | 0 | | | | 0 |
| 15016035 1169 BURGOYI | | 2022-0553 | SFD | 0 | | | | 0 |
| 15016035 1171 BURGOYI | | 2023-0306 | ADU | R | | | | 0 |
| 15015006 1201 VERANO | 1555 W Middlefield RD Rd | 2021-1492 | SFA | 0 | | | | 0 |
| 15015006 1202 SAN RAM | | 2021-1433 | SFA | 0 | | | | 0 |
| 15015006 1203 VERANO | | 2021-1384 | SFA | 0 | | | | 0 |
| 15015006 1204 SAN RAM | | 2021-1434 | SFA | 0 | | | | 0 |
| 15015006 1205 VERANO | 1555 W Middlefield | 2021-1396 | SFA | 0 | | | | 0 |
| 15015006 1206 SAN RAM | 1555 W Middlefield | 2021-1436 | SFA | 0 | | | | 0 |
| 15015006 1207 VERANO | | 2021-1493 | SFA | 0 | | | | 0 |
| 15015006 1208 SAN RAM | 1555 W Middlefield ON Rd | 2021-1507 | SFA | 0 | | | | 0 |
| 15015006 1209 VERANO | | 2021-1398 | SFA | 0 | | | | 0 |
| 15015006 1210 SAN RAM | 1555 W Middlefield ON Rd | 2021-1502 | SFA | 0 | | | | 0 |
| 15015006 1211 VERANO | 1555 W Middlefield RD Rd | 2021-1491 | SFA | 0 | | | | 0 |
| 15015006 1212 SAN RAM | | 2021-1437 | SFA | 0 | | | | 0 |
| 15015006 1214 SAN RAM | 1555 W Middlefield ON Rd | 2021-1438 | SFA | 0 | | | | 0 |
| 15015006 1216 SAN RAM | ON Rd | 2021-1439 | SFA | 0 | | | | 0 |
| 15015006 1218 SAN RAM | ON Rd | 2021-1503 | SFA | 0 | | | | 0 |
| 15015006 1219 VERANO | RD Rd | 2021-1401 | SFA | 0 | | | | 0 |
| 15015006 1221 VERANO | RD Rd | 2021-1403 | SFA | 0 | | | | 0 |
| 15425066 1264 LATHAM | ST | 2019-3475 | SFD | 0 | <u> </u> | | | 0 |
| 15015006 1301 W MIDDL | 1555 W Middlefield FIE Rd | 2021-1488 | SFA | 0 | | | | 0 |
| 15015006 1303 W MIDDL | 1555 W Middlefield FIE Rd | 2021-1378 | SFA | 0 | | | | 0 |
| 18930049 1303 GILMORE | ST | 2022-3186 | SFD | 0 | | | | 0 |
| 15015006 1305 W MIDDL | 4555 144 144 144 154 144 | 2021-1376 | SFA | 0 | | | | 0 |
| 15015006 1307 W MIDDL | | 2021-1489 | SFA | 0 | | | | 0 |
| 15015006 1309 W MIDDL | | 2021-1375 | SFA | 0 | | | | 0 |
| 15015006 1311 W MIDDL | 1555 W Middlefield FIE Rd | 2021-1480 | SFA | 0 | | | | 0 |
| 15015006 1313 W MIDDL | 1555 W Middlefield FIE Rd | 2021-1479 | SFA | 0 | | | | 0 |
| 15015006 1315 W MIDDL | 1555 W Middlefield EFIE Rd | 2021-1369 | SFA | 0 | | | | 0 |
| 15015006 1317 W MIDDL | 1555 W Middlefield EFIE Rd | 2021-1368 | SFA | 0 | | | | 0 |
| 15015006 1319 W MIDDL | | 2021-1415 | SFA | 0 | | | | 0 |
| | | | | | | | | |

| 15015006 1321 W MIDDLEFIE | 1555 W Middlefield Rd | 2021-1356 | SFA | 0 | | | | | | | 0 |
|---|--------------------------|-------------|------|---|---|--------------|----------|---|--------------|-----------|---|
| 15015006 1323 W MIDDLEFIE | | 2021-1414 | SFA | 0 | | | | | | | 0 |
| | | 2021-1355 | SFA | 0 | | | | | | | 0 |
| 15015006 1325 W MIDDLEFIE | | 2021-1481 | SFA | 0 | | | | | | | 0 |
| 15015006 1327 W MIDDLEFIE | | 2021-1482 | SFA | 0 | | | | | | | 0 |
| 15015006 1329 W MIDDLEFIE | | | | | | | | | | | 0 |
| 15015006 1335 W MIDDLEFIE | Rd | 2021-1413 | SFA | 0 | | | | | | | 0 |
| 15015006 1389 W MIDDLEFIE | Rd | 2021-1238 | SFA | 0 | | | | | | | 0 |
| 15015006 1393 W MIDDLEFIE | Rd | 2021-1236 | SFA | 0 | | | | | | | 0 |
| 19316048 1572 NILDA AV | | 2022-0954 | ADU | R | | | | | | | 0 |
| 18905061 1639 FORDHAM W | | 2020-0557 | SFD | 0 | | | | | | | 0 |
| 18906077 1747 PEARTREE L | N | 2021-1202 | ADU | R | | | | | | | 0 |
| 15011012 1777 VASSAR AV | | 2022-3491 | SFD | 0 | | | | | | | 0 |
| 15011007 1843 VASSAR AV | | 2021-0225 | SFD | 0 | | | <u> </u> | | | | 0 |
| 15013029 1857 SAN LUIS AV | | 2023-1505 | ADU | R | | | | | | | 0 |
| 15013029 1857 SAN LUIS AV | | 2022-3337 | SFD | 0 | | | | | | | 0 |
| 15014022 1859 SAN RAMON | | 2022-0133 | SFD | 0 | | | | | 1 | | 0 |
| | /\ V | 2021-0235 | SFD | 0 | + | | - | | + | | 0 |
| 15303022 1962 COLONY ST | | | | | | 1 | | | 1 | | U |
| 15303022 1966 COLONY ST | | 2021-0252 | SFD | 0 | | | ļ | | | | 0 |
| 15303022 1968 COLONY ST | | 2021-0255 | SFD | 0 | | | | | | | 0 |
| 17019049 2102 CREEDEN W | 1184 Solana Dr | 2023-0279 | ADU | R | | | | | | | 0 |
| 17019049 2104 CREEDEN W | 1184 Solana Dr | 2023-0277 | SFD | 0 | | | | | | | 0 |
| 17019049 2108 CREEDEN W | 1184 Solana Dr | 2023-0280 | ADU | R | | | | | | | 0 |
| 17019049 2110 CREEDEN W | | 2023-0278 | SFD | 0 | | <u>†</u> | 1 | | 1 | | 0 |
| 19725020 2705 WASATCH DI | | 2021-0947 | | 0 | | | | | | | 0 |
| 19725020 2705 WASATCH DI 19733029 13134 FRANKLIN A | | 2021-0947 | SFD | 0 | + | | - | | + | | 0 |
| | | | | | | 1 | | | | | 0 |
| 19733029 13136 FRANKLIN A | | 2022-1006 | ADU | R | | | | | | | 0 |
| 19733018 13172 LORENE CT | | 2022-3127 | ADU | R | | <u> </u> | | | | 24222 | 0 |
| 19733038 22407 DIERICX CT | | 2023-2881 | ADU | R | | | ļ | 1 | | 3/18/2024 | 1 |
| 15809027 572 SIERRA AV | | 2023-0558 | ADU | R | | | | | | | 0 |
| 15434023 604 MARIPOSA AV | / | 2022-3145 | ADU | R | | | | | | | 0 |
| 19317028 685 DRUCILLA DR | | 2023-1559 | ADU | R | | | | | | | 0 |
| 15824047 696 CHURCH ST | | 2024-1450 | ADU | R | | | | 1 | | 6/20/2024 | 1 |
| 18909005 864 YARDIS CT | | 2022-0109 | ADU | R | | 1 | | | 1 | | 0 |
| 19808002 901 E EL CAMINO | Crestview Hotel | 2022-2434 | 5+ | R | | | | | | | 0 |
| 18905011 935 BARBARA AV | - CICSIVIEW HOLE | 2018-4170 | ADU | R | 1 | | | | 1 | | 0 |
| | , | | | | | | | | | | 0 |
| 19303021 1028 BORANDA AV | | 2022-3321 | ADU | R | | | | | | | 0 |
| 18921035 1891 S SPRINGER | | 2022-0494 | SFD | 0 | | | | | | | 0 |
| 18921035 1893 SPRINGER R | | 2022-3230 | ADU | R | | | | | | | 0 |
| 14723088 2456 BENJAMIN DI | | 2023-0487 | ADU | R | | <u> </u> | | | | | 0 |
| 15026004 1265 MONTECITO | AV | 2023-1239 | 5+ | R | | | | | | | 0 |
| 4.4000000 | 570 S Rengstorff | 0004 4000 | CE^ | | | | | | | | |
| 14836033 500 GUTH AL | Ave | 2024-1989 | SFA | 0 | | | | | | | 0 |
| 14836033 502 GUTH AL | 570 S Rengstorff Ave | 2024-2313 | SFA | 0 | | | | | | | 0 |
| 14836033 504 GUTH AL | 570 S Rengstorff Ave | 2024-2316 | SFA | 0 | | | | | | | 0 |
| 14836033 506 GUTH AL | 570 S Rengstorff Ave | 2024-2317 | SFA | 0 | | | | | | | 0 |
| 14836033 508 GUTH AL | 570 S Rengstorff Ave | 2024-2322 | SFA | 0 | | | | | | | 0 |
| 14836033 510 GUTH AL | 570 S Rengstorff Ave | 2024-2323 | SFA | 0 | | | | | | | 0 |
| 14836033 512 GUTH AL | 570 S Rengstorff | 2024-2324 | SFA | 0 | | | | | | | 0 |
| 14836033 514 GUTH AL | Ave 570 S Rengstorff | 2024-2325 | SFA | 0 | | | | | | | 0 |
| 14836033 515 GUTH AL | Ave 570 S Rengstorff | 2024-2786 | SFA | 0 | | | | | | | 0 |
| 515 GUTH AL 14836033 | Ave 570 S Rengstorff | 2024-2756 | SFA | 0 | | | | | | | 0 |
| 14836033 516 SHOCKLEY AL | 570 S Rengstorff | 2024-2788 | SFA | 0 | | | | | | | 0 |
| 14836033 517 GUTH AL | Ave 570 S Rengstorff | 2024-2757 | SFA | 0 | | | | | | | 0 |
| 14836033 518 SHOCKLEY AL | Ave | _02 1 21 01 | 5.71 | | | | | | <u> </u> | | 0 |

| 14836033 | 570 S Reng | storff 2024-279 | 1 SFA | 0 | | | | | | | 0 |
|----------------------------|--|-----------------|-------|---|--|--|---|--|---|-----------|---|
| | 570 S Reng 20 SHOCKLEY AL Ave | storff 2024-275 | 8 SFA | 0 | | | | | | | 0 |
| 14836033 | 570 S Reng | storff 2024-279 | 7 SFA | 0 | | | | | | | 0 |
| | | storff 2024-275 | 9 SFA | 0 | | | | | | | 0 |
| | 22 SHOCKLEY AL Ave 570 S Reng | | | | | | | | | | 0 |
| 14836033 | 23 GUTH AL Ave 570 S Reng | ntorff | | 0 | | | | | | | 0 |
| 14836033 | 25 GUTH AL Ave | 2024-200 | | 0 | | | | | | | 0 |
| | 26 SHOCKLEY AL Ave | 2024-270 | 2 SFA | 0 | | | | | | | 0 |
| 14836033 | 570 S Reng 27 GUTH AL Ave | 2024-200 | 8 SFA | 0 | | | | | | | 0 |
| 14836033 | | storff 2024-281 | 0 SFA | 0 | | | | | | | 0 |
| 14836033 | | storff 2024-281 | 3 SFA | 0 | | | | | | | 0 |
| | 570 S Reng 72 S RENGSTORI Ave | storff 2024-282 | 1 SFA | 0 | | | | | | | 0 |
| | 570 S Reng 74 S RENGSTORI Ave | storff 2024-283 | 3 SFA | 0 | | | | | | | 0 |
| | 570 S Reng 76 S RENGSTORI Ave | storff 2024-283 | 4 SFA | 0 | | | | | | | 0 |
| | 570 S Reng 78 S RENGSTORI Ave | storff 2024-283 | 5 SFA | 0 | | | | | | | 0 |
| | 570 S Reng | storff 2024-283 | 6 SFA | 0 | | | | | | | 0 |
| 14836033 | 30 S RENGSTORI Ave 570 S Reng | | | 0 | | | | | | | 0 |
| 14836033 | 31 AMES AL Ave 570 S Reng | | | 0 | | | | | | | 0 |
| | 32 S RENGSTORI Ave 570 S Reng | | | 0 | | | | | | | 0 |
| | 34 S RENGSTORI Ave 570 S Reng | | | 0 | | | | | | | 0 |
| | 36 S RENGSTORI Ave 570 S Reng | etorff | | | | | | | | | 0 |
| | 38 S RENGSTORI Ave 570 S Reng | 2024-196 | | 0 | | | | | | | 0 |
| | 00 S RENGSTORI Ave | 2024-190 | | 0 | | | | | | | 0 |
| | 2 S RENGSTORI Ave | 2024-190 | 9 SFA | 0 | | | | | | | 0 |
| | 94 S RENGSTORI Ave | 2024-197 | 0 SFA | 0 | | | | | | | 0 |
| 14836033 | 570 S Reng 6 S RENGSTOR Ave | 2024-197 | 1 SFA | 0 | | | | | | | 0 |
| 14836033 | 570 S Reng 88 S RENGSTORI Ave | 2024-197 | | 0 | | | | | | | 0 |
| 15421017 19 | 940 LATHAM ST <u>1958 Latha</u> | | | 0 | | | | | | | 0 |
| | 944 LATHAM ST 1958 Latha | | | 0 | 1 | - | | | | | 0 |
| | 948 LATHAM ST 1958 Latha | | | 0 | 1 | 1 | | | | | 0 |
| | 950 LATHAM ST 1958 Latha | | | 0 | 1 | 1 | - | ļ | | | 0 |
| | 954 LATHAM ST 1958 Latha | | | 0 | | | | | - | | 0 |
| | 958 LATHAM ST 1958 Latha | | | 0 | 1 | 1 | | | | | 0 |
| | 15 BRENTON CT 268 Ada A | | | 0 | | - | | | | | 0 |
| 16039015 21 16039024 21 | | | | 0 | | | | | | | 0 |
| | 65 APRICOT LN 3371 Beaum | | | 0 | + | + | + | | | | 0 |
| | 3371 Beaumo 373 BEAUMONT \$ 3371 Beaumo | | | 0 | + | + | + | | | | 0 |
| | 375 BEAUMONT \$ 3371 Beaum | - | | 0 | | | | | | | 0 |
| | 377 BEAUMONT \$ 3371 Beaum | • | | 0 | 1 | 1 | | | | | 0 |
| | 379 BEAUMONT \$ 3371 Beaum | • | | 0 | | | | | | | 0 |
| | 881 BEAUMONT \$ 3371 Beaum | | | 0 | | | | | + | | 0 |
| | 383 BEAUMONT \$ 3371 Beaum | | | 0 | | | | | + | | 0 |
| | 371 BEAUMONT \$ 3371 Beaumon | | | 0 | | | | | + | | 0 |
| | 95 SAN MARCOS CL | 2024-235 | | R | | | | | 1 | 8/30/2024 | 1 |
| | 111 SAN RAMON AV | 2024-235 | | 0 | † | 1 | 1 | | 1 | 8/30/2024 | 1 |
| | 113 SAN RAMON AV | 2024-235 | | R | † | † | | | 1 | 8/30/2024 | 1 |
| | 21 SAN RAMON AV | 2024-235 | | 0 | | 1 | | | 1 | 8/30/2024 | 1 |
| | 363 GRANT RD | 2023-259 | | 0 | | | | | 1 | 6/20/2024 | 1 |
| | 365 GRANT RD | 2024-106 | | R | | | | 1 | | 6/20/2024 | 1 |
| | <u> </u> | | | | | 1 | 1 | <u> </u> | | <u> </u> | |

| | | | | | _ | | | | | | |
|-------------------------------|-----------|---|------|----------|---|----------|----------|----------|--|------------|---|
| 19721013 3373 GRANT RD | 2023-2598 | SFD | 0 | | | | | | 1 | 6/20/2024 | 1 |
| 19721013 3375 GRANT RD | 2024-1064 | ADU | R | | | | | 1 | | 6/20/2024 | 1 |
| 19736087 677 SLEEPER AV | 2024-2067 | SFD | 0 | | | | | | 1 | 8/7/2024 | 1 |
| 19736052 679 SLEEPER AV | 2024-2068 | ADU | R | | | | | 1 | | 8/7/2024 | 1 |
| 19736087 689 SLEEPER AV | 2024-2069 | SFD | 0 | | | | | | 1 | 8/7/2024 | 1 |
| 15801010 89 CENTRE ST | 2024-2643 | SFD | 0 | | | | | | 1 | 10/22/2024 | 1 |
| 15021022 136 MERIDIAN WY | 2022-1907 | SFD | 0 | | | | | | 1 | 9/13/2024 | 1 |
| 15409022 202 MOUNTAIN VIEW AV | 2022-1152 | SFD | 0 | | | | | | 1 | 4/25/2024 | 1 |
| 14807014 215 MONROE DR | 2022-2866 | SFD | 0 | | | | | | 1 | 8/5/2024 | 1 |
| 15010021 246 FARLEY ST | 2024-0103 | SFD | 0 | | | | | | 1 | 7/18/2024 | 1 |
| 19311021 295 HANS AV | 2022-2556 | SFD | 0 | | | | | | 1 | 1/22/2024 | 1 |
| | 2022-2330 | SFD | 0 | | | | | | 1 | 1/12/2024 | 1 |
| 16016015 360 WALKER DR | 2023-2396 | SFD | | | | | | | 1 | 7/16/2024 | 1 |
| 15431014 677 PETTIS AV | | | 0 | | | | | | | | 1 |
| 19319046 751 LOLA LN | 2023-2742 | SFD | 0 | | | | | | 1 | 6/4/2024 | 1 |
| 18904062 1033 MARILYN DR | 2024-1589 | SFD | 0 | | | | | | 1 | 12/18/2024 | 1 |
| 16016015 360 WALKER DR | 2023-2398 | ADU | R | | | | | 1 | | 1/12/2024 | 1 |
| 19306001 1038 NILDA AV | 2023-0117 | SFD | 0 | | | | | | 1 | 5/3/2024 | 1 |
| 17010006 1060 KAREN WY | 2024-0624 | SFD | 0 | | | | | | 1 | 10/17/2024 | 1 |
| 18927014 1166 FORDHAM WY | 2024-0120 | SFD | 0 | | | | | | 1 | 11/6/2024 | 1 |
| 18927016 1182 FORDHAM WY | 2024-2061 | SFD | 0 | | | | | | 1 | 11/14/2024 | 1 |
| 18904103 1346 BROOKDALE AV | 2023-1928 | | 0 | | | 1 | | | 1 | 2/5/2024 | 1 |
| 19309014 1523 MIRAMONTE AV | 2023-1320 | SFD | 0 | | | | | + | 1 | 6/27/2024 | 1 |
| | 2022-1746 | SFD | 0 | | | - | + | | 1 | 8/8/2024 | |
| 19316063 1599 BONITA AV | | | | | | | | | 1 4 | | 1 |
| 15011003 1893 VASSAR AV | 2024-0462 | SFD | 0 | | | - | 1 | | 1 | 9/16/2024 | 1 |
| 17019070 2158 JARDIN DR | 2022-3439 | SFD | 0 | | | ļ | <u> </u> | | 1 1 | 5/30/2024 | 1 |
| 19318041 635 CORNELIA CT | 2023-2290 | ADU | R | | | | | 1 | 1 | 5/28/2024 | 1 |
| 15810041 1142 CHURCH ST | 2023-1602 | ADU | R | | | | | 1 | | 1/29/2024 | 1 |
| 14734074 2426 WHITNEY DR | 2024-0651 | ADU | R | | | | | 1 | | 4/17/2024 | 1 |
| 19724067 2722 FAIRBROOK DR | 2023-3227 | ADU | R | | | | | 1 | | 7/2/2024 | 1 |
| 15828022 56 ELDORA DR | 2024-2730 | ADU | R | | | | | 1 | | 10/9/2024 | 1 |
| 16010048 77 DEVONSHIRE AV | 2024-1250 | | R | | | 1 | | 1 | 1 | 5/28/2024 | 1 |
| 15021022 138 MERIDIAN WY | 2023-2270 | ADU | R | | | | | 1 1 | | 9/13/2024 | 1 |
| 15409022 200 MOUNTAIN VIEW AV | 2023-2270 | ADU | R | | | - | | 1 4 | + | 4/25/2024 | 1 |
| | | | | | | 1 | | | <u> </u> | | 1 |
| 14807014 217 MONROE DR | 2024-1259 | ADU | R | | | | | 1 | 1 | 8/5/2024 | 1 |
| 14807010 241 MONROE DR | 2024-1554 | ADU | R | | | | <u> </u> | 1 | | 6/21/2024 | 1 |
| 15829056 492 CALDERON AV | 2023-2150 | ADU | R | | | | | 1 | 1 | 3/6/2024 | 1 |
| 16004003 620 ALAMO CT 42 | 2024-1927 | ADU | R | | | | 11 | | | 8/28/2024 | 1 |
| 16004003 620 ALAMO CT 40 | 2024-1928 | ADU | R | | | | 1 | | | 8/28/2024 | 1 |
| 19736080 629 SLEEPER AV | 2023-2836 | ADU | R | | | | 1 | | | 11/21/2024 | 1 |
| 19318020 659 LOLA LN | 2024-0650 | ADU | R | | | | 1 | | | 4/26/2024 | 1 |
| 19319046 749 LOLA LN | 2024-1297 | | R | | | 1 | 1 | | 1 | 6/4/2024 | 1 |
| 15326027 822 JACKSON ST | 2023-2782 | ADU | R | | | | 1 | + | | 6/18/2024 | 1 |
| | 2023-2782 | ADU | R | | | 1 | 1 | | + | 10/25/2024 | |
| 19724028 863 DOVERTON SQ | | | | | | 1 | 1 | | | | 1 |
| 15016025 989 BURGOYNE ST | 2024-1231 | ADU | R | | | - | 1 | | 1 | 9/25/2024 | 1 |
| 19306001 1038 NILDA AV | 2024-0312 | ADU | R | | | | 1 | | | 5/3/2024 | 1 |
| 19306002 1046 NILDA AV | 2024-2789 | ADU | R | | | | 1 | | 1 | 10/29/2024 | 1 |
| 17010006 1058 KAREN WY | 2024-2773 | ADU | R | | | <u> </u> | 1 | | | 10/17/2024 | 1 |
| 19305008 1092 PETIE WY | 2024-2552 | ADU | R | | | | 1 | | | 11/26/2024 | 1 |
| 18927014 1168 FORDHAM WY | 2024 2452 | ADU | R | | | | 1 | | | 11/6/2024 | 1 |
| 18904070 1326 ISABELLE AV | 2024-2236 | ADU | R | | | | 1 | | | 10/22/2024 | 1 |
| 18904103 1346 BROOKDALE AV | 2023-3392 | ADU | R | | | | 1 | | | 2/5/2024 | 1 |
| 19316063 1599 BONITA AV | 2024-1821 | ADU | R | | | | 1 | + | | 8/8/2024 | 1 |
| | 2024-1621 | ADU | R | | 1 | | 1 | | 1 | 9/16/2024 | |
| 15011003 1891 VASSAR AV | | | | | 1 | | | | - | | 1 |
| 17019070 2160 JARDIN DR | 2024-0999 | ADU | R | | T . | | | | 1 | 5/30/2024 | 1 |
| 14838082 2177 STANFORD AV | 2024-3324 | ADU | R | | 1 | | <u> </u> | | <u> </u> | 12/9/2024 | 1 |
| 14733042 2477 TAMALPAIS ST | 2024-1014 | ADU | R | | 1 | | | | | 9/19/2024 | 1 |
| 19735007 13396 PASTEL LN | 2024-1963 | ADU | R | | 1 | | | | | 12/2/2024 | 1 |
| 15824014 546 CHURCH ST | 2024-1389 | ADU | R | | 1 | | | | | 6/13/2024 | 1 |
| 15828069 64 PAUL AV | 2024-0805 | ADU | R | | 1 | | | | | 8/19/2024 | 1 |
| 14807010 243 MONROE DR | 2024-1553 | ADU | R | | 1 | | | | | 6/21/2024 | 1 |
| 16004003 620 ALAMO CT 1 | 2024-2560 | ADU | R | | 1 | 1 | | | 1 | 10/21/2024 | 1 |
| 16004003 620 ALAMO CT 5 | 2024-2563 | ADU | R | | 1 | | | + | | 10/21/2024 | 1 |
| | | | | | 1 4 | | | | - | | 1 |
| 16004003 620 ALAMO CT 6 | 2024-2564 | | R | | T A | 1 | | | 1 | 10/21/2024 | 1 |
| 16004003 620 ALAMO CT 7 | 2024-2565 | | R | | 1 | <u> </u> | | | - | 10/21/2024 | 1 |
| 16004003 620 ALAMO CT 8 | 2024-2566 | | R | | 1 | | | | 1 | 10/21/2024 | 1 |
| 16004003 620 ALAMO CT 9 | 2024-2567 | ADU | R | | 1 | | | | | 10/21/2024 | 1 |
| 15811013 1075 CALIFORNIA ST | 2021-1271 | ADU | R | | 1 | | | | | 4/4/2024 | 1 |
| 18931145 1115 EL MONTE AV | 2024-1891 | ADU | R | | 1 | | | | | 7/25/2024 | 1 |
| 14836014 2280 LATHAM ST | 2022-3319 | | R | | 1 | | | | | 8/6/2024 | 1 |
| | 2022-0010 | , <u>, , , , , , , , , , , , , , , , , , </u> | 1 11 | <u> </u> | <u>' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' </u> | 1 | | <u> </u> | I | 5, 5, £0£¬ | |

| 16060013 | Middlefield Rd | 675-685 E Middlefield Rd | PL-2022-259 / PL- 6535 | 5+ R | 102 | | 48 | | 686 | 12/17/2024 | 836 |
|-----------------------|-------------------------|-----------------------------|---------------------------|------|------|---|----|---|-----|------------|-----|
| 14816009, 14816008 | 2645-2655 Fayette Dr | 2645-2655 Fayette Dr | PL-2023-169 | 5+ O | 4 | | 10 | | 56 | 11/12/2024 | 70 |
| 148-15-020 | 334 San Antonio Rd | 334 San Antonio Rd | PL-2024-002 / PL- 6028 | 5+ | R 22 | ? | 77 | 1 | | 12/17/2024 | 100 |
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Table A2

| Annual Building Activity Report Summary - New Construction, Entitled, Permits and | Completed Units |
|---|-----------------|
|---|-----------------|

| | B : (11 4:6: | Annual Building | Activity Repo | | | | | | | T | |
|-------------|-------------------|---------------------------|--|--|----------------|---------------------------------------|--|--|------------------------------|--|---------------------------------------|
| | Project Identifie | r | | Afford | ability by Hou | senola incom | nes - Building | Permits | | | _ |
| | | | | | | 7 | | | | 8 | 9 |
| Current APN | Street Address | Project Name ⁺ | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Building Permits <u>Date Issued</u> | # of Units Issued Building Permits |
| | | | 84 | 17 | 0 | 17 | 1 | 17 | 81 | | 217 |
| 15431029 | 662 PALO ALTO AV | 1 | | | | | | | | | 0 |
| 15806022 | 910 BUSH ST | | | | | | | | | | 0 |
| 15806022 | 912 BUSH ST | | | | | | | | | | 0 |
| 17009012 | 1174 CLARK AV | | | | | | | | | | 0 |
| 18925124 | 1644 YALE DR | | | | | | | | | | 0 |
| 19302008 | 697 STAMM AV | | | | | | | | | | 0 |
| 16104010 | 105 MARGO DR | | | | | | | | | | 0 |
| 16019131 | 125 FLYNN AV | 186 E Middlefield Rd | | | | | | | | | 0 |
| 16019131 | 127 FLYNN AV | 186 E Middlefield Rd | | | | | | | | | 0 |
| 16019131 | 135 FLYNN AV | 186 E Middlefield Rd | | | | | | | | | 0 |
| 16019131 | 137 FLYNN AV | 186 E Middlefield Rd | | | | | | | | | 0 |
| 16019131 | 139 FLYNN AV | 186 E Middlefield Rd | | | | | | | | | 0 |
| 16019131 | 145 FLYNN AV | 186 E Middlefield Rd | | | | | | | | | 0 |
| 16019131 | 147 FLYNN AV | 186 E Middlefield Rd | | | | | | | | | 0 |
| 16019131 | 149 FLYNN AV | 186 E Middlefield Rd | | | | | | | | | 0 |
| 15844039 | 190 HORIZON AV | | | | | | | | | | 0 |
| 15401006 | 208 ESCUELA AV | | | | | | | | | | 0 |
| 15401034 | 234 ESCUELA AV | 234 ESCUELA AV | | | | | | | | | 0 |
| 15401034 | 234 ESCUELA AV | 234 ESCUELA AV | | | | | | | | | 0 |
| 15401034 | 234 ESCUELA AV | 234 ESCUELA AV | | | | | | | | | 0 |
| 15401034 | 234 ESCUELA AV | 234 ESCUELA AV | | | | | | | | | 0 |
| 15401034 | 234 ESCUELA AV | 234 ESCUELA AV | | | | | | | | | 0 |
| 15401034 | 234 ESCUELA AV | 234 ESCUELA AV | | | | | | | | | 0 |
| | 234 ESCUELA AV | | | | | | | | | | 0 |
| 15401034 | 234 ESCUELA AV | 234 ESCUELA AV | | | | | | | | | 0 |
| 15401034 | 234 ESCUELA AV | 234 ESCUELA AV | | | | | | | | | 0 |
| 16028010 | 252 N WHISMAN RI |) | | | | | | | | | 0 |
| 15328017 | 260 ELMWOOD ST | | | | | | | | | | 0 |
| | 272 CARMELITA DE | | | | | | | | | | 0 |
| 19741046 | 274 CARMELITA DE | ? | | | | | | | | | 0 |
| 14838072 | 288 FAIR OAKS ST | | | | | 1 | | | | 4/2/2024 | 1 |
| 14716101 | 331 ALDEAN AV | | | | | | | | | | 0 |
| 19741024 | 353 CARMELITA DE | ₹ | | | | | | | | | 0 |
| 19741024 | 357 CARMELITA DE | ₹ | | | | | | | | | 0 |
| 16104010 | 525 ALICE AV | | | | | | | | | | 0 |

| 15806052 555 YOSEMITE AV | | | | | | 0 |
|---------------------------------------|-----------------------------------|---|--|------|------|------|
| 15805077 686 EHRHORN AV | | | | | | 0 |
| 15805077 686 EHRHORN AV | | 1 | | | | 0 |
| 19302025 755 VICTOR WY | 753 Victor Wy | | | | | 0 |
| 19302025 757 VICTOR WY | | | | | | 0 |
| | 753 Victor Wy | | | | | 0 |
| 15320008 773 SAN LUCAS AV | | | | | | Ü |
| 15303022 851 SIERRA VISTA AV | 851-853 Sierra Vista | | | | | 0 |
| AV | Ave | | | | | |
| 15303022 851 SIERRA VISTA AV | 851-853 Sierra Vista | | | | | 0 |
| AV | Ave | | | | | O |
| 15303022 AV 853 SIERRA VISTA AV | 851-853 Sierra Vista | | | | | 0 |
| 15303022 AV | Ave | | | | | U |
| 15317009 880 SAN SIMEON D | R | | | | | 0 |
| 15013061 910 BURGOYNE ST | | | | | | 0 |
| 15013061 912 BURGOYNE ST | | | | | | 0 |
| | | | | | | O O |
| 15015006 1000 SAN PIERRE | Rd | | | | | 0 |
| | | | | | | |
| 15015006 | 1555 W Middlefield | | | | | 0 |
| 15015006 1002 SAN PIERRE | Rd | | | | | |
| | | | | | | 0 |
| 15015006 1008 SAN PIERRE | Rd | | | | | |
| 19303004 1009 LANE AV | | | | | | 0 |
| 15015006 | 1555 W Middlefield | | | | | 0 |
| 15015006 1010 SAN PIERRE | Rd | | | | | O |
| 18930049 1040 MOUNTAIN V | EW AV | | | | | 0 |
| 19302025 1045 CASTRO ST | | | | | | 0 |
| 19302025 1047 CASTRO ST | | | | | | 0 |
| 15811014 1069 CALIFORNIA | ST | | | | | 0 |
| 19711041 1153 BRYANT AV | <u> </u> | | | | | 0 |
| 19711041 1155 BRYANT AV | | | | | | 0 |
| 15016035 1169 BURGOYNE S | <u> </u> | | | | | 0 |
| | | | | | | 0 |
| 15016035 1171 BURGOYNE S | | | | | | 0 |
| 15015006 | 1555 W Middlefield | | | | | 0 |
| 15015006 1201 VERANO RD | Rd | | | | | |
| | 1555 W Middlefield | | | | | 0 |
| 15015006 1202 SAN RAMON | Rd | | | | | |
| | | | | | | |
| 15015006 1203 VERANO RD | Rd | | | | | 0 |
| | 4555 14/ 84: 111 6: 11 | | | | | |
| 15015006 1204 SAN RAMON | Rd | | | | | 0 |
| | | | | | | |
| 15015006 1205 VERANO RD | Rd | | | | | 0 |
| | | | | | | |
| 15015006 1206 SAN RAMON | Rd | | | | | 0 |
| | | | | | | |
| 15015006 | 1555 W Middlefield | | | | | 0 |
| 15015006 1207 VERANO RD | Rd | | | | | |
| | | | | | | 0 |
| 15015006 1208 SAN RAMON | Rd | | | | | · · |
| | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
| 15015006 1209 VERANO RD | Rd | | | | | 0 |
| | 4 | | | | | |
| 15015006 1210 SAN RAMON | Rd | | | | | 0 |
| | | | | | | |
| 15015006 1211 VERANO RD | Rd | | | | | 0 |
| 1211 VEIVAINO ND | | | | | | |

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| 15015006 | 1212 SAN RAMON | 1555 W Middlefield Rd | | | | | | | | 0 |
| | 1214 SAN RAMON | 4555 144 841 1 11 61 1 1 | | | | | | | | 0 |
| | 1216 SAN RAMON | 4 C C C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | | 0 |
| | 1218 SAN RAMON | 4555 144 845 1 11 65 1 1 | | | | | | | | 0 |
| | 1219 VERANO RD | 1555 W Middlefield Rd | | | | | | | | 0 |
| | 1221 VERANO RD | 1555 W Middlefield Rd | | | | | | | | 0 |
| 15425066 | 1264 LATHAM ST | 110 | | | | | | | | 0 |
| | 1301 W MIDDLEFIE | 1555 W Middlefield Rd | | | | | | | | 0 |
| | 1303 W MIDDLEFIE | | | | | | | | | 0 |
| 18930049 | 1303 W WIDDELI IL | T C | | | | | | | | 0 |
| | 1305 W MIDDLEFIE | 1555 W Middlefield Rd | | | | | | | | 0 |
| | 1307 W MIDDLEFIE | 4 C C C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | | 0 |
| | 1309 W MIDDLEFIE | | | | | | | | | 0 |
| | 1311 W MIDDLEFIE | 4 C C C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | | 0 |
| | 1313 W MIDDLEFIE | 4 C C C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | | 0 |
| | 1315 W MIDDLEFIE | | | | | | | | | 0 |
| 15015006 | 1317 W MIDDLEFIE | 1555 W Middlefield Rd | | | | | | | | 0 |
| | 1319 W MIDDLEFIE | | | | | | | | | 0 |
| | 1321 W MIDDLEFIE | 4 = = = \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | | 0 |
| | 1323 W MIDDLEFIE | | | | | | | | | 0 |
| | 1325 W MIDDLEFIE | 4 C C C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | | 0 |
| | 1327 W MIDDLEFIE | | | | | | | | | 0 |
| | 1329 W MIDDLEFIE | | | | | | | | | 0 |
| | 1335 W MIDDLEFIE | 4 C C C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | | 0 |
| | 1335 W MIDDLEFIE | 4 C C C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | | 0 |
| | 1393 W MIDDLEFIE | 4 C C C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | | 0 |
| 10246040 | 1572 NII DA AV | κu | | | | | | | | 0 |
| | 1572 NILDA AV 1639 FORDHAM WY | / | | | | | | | | 0 |
| | 1747 PEARTREE LN | | | | | | | | | 0 |
| | 1777 VASSAR AV | • | | | | | | | | 0 |
| .3011312 | 1 | | <u>l</u> | 1 | <u>l</u> | I | 1 | 1 | 1 | |

| 45044007 40 40 VA 00 4 B AV | | Г | 1 | T | 1 | 1 | | Τ | l a |
|--|---------------------------------------|----|---|---|---|---|---|---|-----|
| 15011007 1843 VASSAR AV | | | | | | | | | 0 |
| 15013029 1857 SAN LUIS AV | | | | | | | | | 0 |
| 15013029 1857 SAN LUIS AV | | | | | | | | | 0 |
| 15014022 1859 SAN RAMON 15303022 1962 COLONY ST | AV | | | | | | | | 0 |
| 15303022 1962 COLONY ST | | | | | | | | | 0 |
| | | | | | | | | | 0 |
| 15303022 1968 COLONY ST | 1184 Solana Dr | | | | | | | | 0 |
| 17019049 2102 CREEDEN W 17019049 2104 CREEDEN W | | | | | | | | | 0 |
| 17019049 2104 CREEDEN W | | | | | | | | | 0 |
| 17019049 2110 CREEDEN W | | | | | | | | | 0 |
| 19725020 2705 WASATCH DI | | | | | | | | | 0 |
| 19733029 13134 FRANKLIN A | | | | | | | | | 0 |
| 19733029 13136 FRANKLIN A | | | | | | | | | 0 |
| 19733018 13172 LORENE CT | | | | | | | | | 0 |
| 19733018 13172 EORENE CT | | | | | | 1 | | 3/18/2024 | 1 |
| 15809027 572 SIERRA AV | | | | | | ' | | 3/10/2024 | 0 |
| 15434023 604 MARIPOSA AV | , | | | | | | | | 0 |
| 19317028 685 DRUCILLA DR | | | | | | | | | 0 |
| 15824047 696 CHURCH ST | | | | | | 1 | | 6/20/2024 | 1 |
| 18909005 864 YARDIS CT | | | | | | ' | | 0/20/2024 | 0 |
| 19808002 901 E EL CAMINO | F Crestview Hotel | | | | | | | | 0 |
| 18905011 935 BARBARA AV | Crestview Hotel | | | | | | | | 0 |
| 19303021 1028 BORANDA AV | / | | | | | | | | 0 |
| 18921035 1891 S SPRINGER | | | | | | | | | 0 |
| 18921035 1893 SPRINGER R | | | | | | | | | 0 |
| 14723088 2456 BENJAMIN DI | | | | | | | | | 0 |
| 15026004 1265 MONTECITO | | 84 | | | 1 | | | 2/15/2024 | 85 |
| 14836033 | 570 S Rengstorff Ave | | | | | | 1 | 9/4/2024 | 1 |
| 14836033 500 GUTH AL | er o o r tongetom / tr o | | | | | | | V, 1, 2 2 1 | |
| | 570 S Rengstorff Ave | | | | | | 1 | 9/4/2024 | 1 |
| 14836033 502 GUTH AL | g | | | | | | - | *************************************** | |
| 14836033 504 GUTH AL | 570 S Rengstorff Ave | | | | | | 1 | 9/4/2024 | 1 |
| 504 GUTH AL | , , , , , , , , , , , , , , , , , , , | | | | | | | | |
| 14836033 506 GUTH AL | 570 S Rengstorff Ave | | | | | | 1 | 9/4/2024 | 1 |
| 506 GUTH AL | | | | | | | | | |
| 14836033 508 GUTH AL | 570 S Rengstorff Ave | | | | | | 1 | 9/4/2024 | 1 |
| | | | | | | | | | |
| 14836033 510 GUTH AL | 570 S Rengstorff Ave | | | | | | 1 | 9/4/2024 | 1 |
| | | | | | | | | | |
| 14836033 512 GUTH AL | 570 S Rengstorff Ave | | | | | | 1 | 9/4/2024 | 1 |
| | | | | | | | | | |
| 14836033 514 GUTH AL | 570 S Rengstorff Ave | | | | | | 1 | 9/4/2024 | 1 |
| | | | | | | | | | |
| 14836033 515 GUTH AL | 570 S Rengstorff Ave | | | | | | 1 | 10/30/2024 | 1 |
| | | | | | | | | | |
| 14836033 516 SHOCKLEY AL | 570 S Rengstorff Ave | | | | | | 1 | 10/30/2024 | 1 |
| 510 SHOCKLEY AL | - | | | | | | | | |
| 14836033 | 570 S Rengstorff Ave | | | | | 1 | 1 | 10/30/2024 | 1 |
| E17 CLITH AL | _ | , | | | | | | | |
| 14836033 517 GUTH AL | | | | | | | | | |
| 14836033 518 SHOCKLEY AL | | | | | | | 1 | 10/30/2024 | 1 |

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|----------|-----------------|----------------------|------|--------------|------|---|------------|---|
| 14836033 | 519 GUTH AL | 570 S Rengstorff Ave | | | | 1 | 10/30/2024 | 1 |
| | 520 SHOCKLEY AL | 570 S Rengstorff Ave | | | | 1 | 10/30/2024 | 1 |
| | 521 GUTH AL | 570 S Rengstorff Ave | | | | 1 | 10/30/2024 | 1 |
| | | 570 S Rengstorff Ave | | | | 1 | 10/30/2024 | 1 |
| | 523 GUTH AL | 570 S Rengstorff Ave | | | | 1 | 10/30/2024 | 1 |
| | 525 GUTH AL | 570 S Rengstorff Ave | | | | 1 | 10/30/2024 | 1 |
| | 526 SHOCKLEY AL | 570 S Rengstorff Ave | | | | 1 | 9/4/2024 | 1 |
| | 527 GUTH AL | 570 S Rengstorff Ave | | | | 1 | 10/30/2024 | 1 |
| | 529 GUTH AL | 570 S Rengstorff Ave | | | | 1 | 10/30/2024 | 1 |
| | 531 GUTH AL | 570 S Rengstorff Ave | | | | 1 | 10/30/2024 | 1 |
| | | 570 S Rengstorff Ave | | | | 1 | 10/30/2024 | 1 |
| | | 570 S Rengstorff Ave | | | | 1 | 10/30/2024 | 1 |
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| | | 570 S Rengstorff Ave | | | | 1 | 10/30/2024 | 1 |
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| | | 570 S Rengstorff Ave | | | | 1 | 10/30/2024 | 1 |
| | | 570 S Rengstorff Ave | | | | 1 | 10/30/2024 | 1 |
| | | 570 S Rengstorff Ave | | | | 1 | 9/4/2024 | 1 |
| | | 570 S Rengstorff Ave | | | | 1 | 9/4/2024 | 1 |
| | | 570 S Rengstorff Ave | | | | 1 | 9/4/2024 | 1 |
| | | 570 S Rengstorff Ave | | | | 1 | 9/4/2024 | 1 |
| | | 570 S Rengstorff Ave | | | | 1 | 9/4/2024 | 1 |
| | | 570 S Rengstorff Ave | | | | 1 | 9/4/2024 | 1 |
| | | 570 S Rengstorff Ave | | | | 1 | 9/4/2024 | 1 |
| | 1940 LATHAM ST | 1958 Latham St | | | | 1 | 5/22/2024 | 1 |
| | 1944 LATHAM ST | 1958 Latham St | | | | 1 | 5/22/2024 | 1 |
| | 1948 LATHAM ST | 1958 Latham St | | | | 1 | 5/22/2024 | 1 |
| 15421017 | 1950 LATHAM ST | 1958 Latham St | | | | 1 | 5/22/2024 | 1 |
| | | | | | | | | |

| 15421017 1954 LATHAM ST | 1958 Latham St | | | | 1 | 5/22/2024 | |
|---------------------------|---------------------------------|----------------|--|----------|---------------|------------|--|
| 15421017 1958 LATHAM ST | 1958 Latham St | | | | <u></u> | 5/22/2024 | |
| 16039023 115 BRENTON CT | 268 Ada Ave | + | | | 1 | 3/8/2024 | |
| 16039015 214 ADA AV | 268 Ada Ave | | | | 1 | 3/8/2024 | |
| | | | | | 1 | 3/8/2024 | |
| 16039024 218 ADA AV | 268 Ada Ave 3371 Beaumont Sq | | | | <u> </u> | 7/11/2024 | |
| 19721056 465 APRICOT LN | • | | | | 1 | | |
| 19721056 3373 BEAUMONT S | | | | | <u>l</u> | 7/11/2024 | |
| 19721056 3375 BEAUMONT S | · | | | | 1 | 7/11/2024 | |
| 19721056 3377 BEAUMONT S | • | | | | 1 | 7/11/2024 | |
| 19721056 3379 BEAUMONT S | · | | | | 1 | 7/11/2024 | |
| 19721056 3381 BEAUMONT S | | | | | 1 | 7/11/2024 | |
| 19721056 3383 BEAUMONT S | - | | | | 1 | 7/11/2024 | |
| 19721056 3371 BEAUMONT S | · · | | | | 1 | 7/11/2024 | |
| 15015023 995 SAN MARCOS (| | | | | 1 | 8/30/2024 | |
| 15015023 1411 SAN RAMON A | | | | | 1 | 8/30/2024 | |
| 15015023 1413 SAN RAMON A | | | | | 1 | 8/30/2024 | |
| 15015023 1421 SAN RAMON A | AV | | | | 1 | 8/30/2024 | |
| 19721013 3363 GRANT RD | | | | | 1 | 6/20/2024 | |
| 19721013 3365 GRANT RD | | | | 1 | | 6/20/2024 | |
| 19721013 3373 GRANT RD | | | | | 1 | 6/20/2024 | |
| 19721013 3375 GRANT RD | | | | 1 | | 6/20/2024 | |
| 19736087 677 SLEEPER AV | | | | | 1 | 8/7/2024 | |
| 19736052 679 SLEEPER AV | | | | 1 | | 8/7/2024 | |
| 19736087 689 SLEEPER AV | | | | | 1 | 8/7/2024 | |
| 15801010 89 CENTRE ST | | | | | 1 | 10/22/2024 | |
| 15021022 136 MERIDIAN WY | | | | | 1 | 9/13/2024 | |
| 15409022 202 MOUNTAIN VIE | W AV | | | | 1 | 4/25/2024 | |
| 14807014 215 MONROE DR | | | | | 1 | 8/5/2024 | |
| 15010021 246 FARLEY ST | | | | | 1 | 7/18/2024 | |
| 19311021 295 HANS AV | | | | | 1 | 1/22/2024 | |
| 16016015 360 WALKER DR | | | | | 1 | 1/12/2024 | |
| 15431014 677 PETTIS AV | | | | | 1 | 7/16/2024 | |
| 19319046 751 LOLA LN | | | | | 1 | 6/4/2024 | |
| 18904062 1033 MARILYN DR | | | | | 1 | 12/18/2024 | |
| 16016015 360 WALKER DR | | | | 1 | <u> </u> | 1/12/2024 | |
| 19306001 1038 NILDA AV | | - | | <u>'</u> | 1 | 5/3/2024 | |
| 17010006 1060 KAREN WY | | | | | <u>'</u> 1 | 10/17/2024 | |
| 18927014 1166 FORDHAM WY | , | | | | 1 | 11/6/2024 | |
| | | + | | | 1 | 11/14/2024 | |
| 18927016 1182 FORDHAM WY | | | | | <u> </u> | ļ | |
| 18904103 1346 BROOKDALE | | | | | <u>1</u> | 2/5/2024 | |
| 19309014 1523 MIRAMONTE A | AV | | | | 1 | 6/27/2024 | |
| 19316063 1599 BONITA AV | | | | | 1 | 8/8/2024 | |
| 15011003 1893 VASSAR AV | | | | | 1 | 9/16/2024 | |
| 17019070 2158 JARDIN DR | | | | | 1 | 5/30/2024 | |
| 19318041 635 CORNELIA CT | | | | 1 | | 5/28/2024 | |
| 15810041 1142 CHURCH ST | | | | 1 | | 1/29/2024 | |
| 14734074 2426 WHITNEY DR | | | | 1 | | 4/17/2024 | |
| 19724067 2722 FAIRBROOK D |)R | | | 1 | | 7/2/2024 | |
| 15828022 56 ELDORA DR | | | | 1 | | 10/9/2024 | |
| 16010048 77 DEVONSHIRE A | / | | | 1 | | 5/28/2024 | |
| 15021022 138 MERIDIAN WY | | | | 1 | | 9/13/2024 | |
| 15409022 200 MOUNTAIN VIE | | | | 1 | | 4/25/2024 | |

| 14807014 217 MONROE DR | | | 1 | 8/5/2024 | |
|---|----------------|----------------|-------------|------------|--|
| 14807010 241 MONROE DR | | | 1 | 6/21/2024 | |
| 15829056 492 CALDERON AV | | | 1 | 3/6/2024 | |
| 16004003 620 ALAMO CT 42 | | 1 | | 8/28/2024 | |
| 16004003 620 ALAMO CT 40 | | 1 | | 8/28/2024 | |
| 19736080 629 SLEEPER AV | | 1 | | 11/21/2024 | |
| 19318020 659 LOLA LN | | 1 | | 4/26/2024 | |
| 19319046 749 LOLA LN | | 1 | | 6/4/2024 | |
| 15326027 822 JACKSON ST | | 1 | | 6/18/2024 | |
| 19724028 863 DOVERTON SQ | | 1 | | 10/25/2024 | |
| 15016025 989 BURGOYNE ST | | 1 | | 9/25/2024 | |
| 19306001 1038 NILDA AV | | 1 | | 5/3/2024 | |
| 19306002 1046 NILDA AV | | 1 | | 10/29/2024 | |
| 17010006 1058 KAREN WY | | 1 | | 10/17/2024 | |
| 19305008 1092 PETIE WY | | 1 | | 11/26/2024 | |
| 18927014 1168 FORDHAM WY | | 1 | | 11/6/2024 | |
| 18904070 1326 ISABELLE AV | | 1 | | 10/22/2024 | |
| 18904103 1346 BROOKDALE AV | | 1 1 | | 2/5/2024 | |
| 19316063 1599 BONITA AV | | 1 | | 8/8/2024 | |
| 15011003 1891 VASSAR AV | 1 | | | 9/16/2024 | |
| 17019070 2160 JARDIN DR | 1 | | | 5/30/2024 | |
| 14838082 2177 STANFORD AV | 1 | | | 12/9/2024 | |
| 14733042 2477 TAMALPAIS ST | 1 | | | 9/19/2024 | |
| 19735007 13396 PASTEL LN | 1 | | | 12/2/2024 | |
| 15824014 546 CHURCH ST | 1 | | | 6/13/2024 | |
| 15828069 64 PAUL AV | 1 | | | 8/19/2024 | |
| 14807010 243 MONROE DR | 1 | | | 6/21/2024 | |
| 16004003 620 ALAMO CT 1 | 1 | | | 10/21/2024 | |
| 16004003 620 ALAMO CT 5 | 1 | | | 10/21/2024 | |
| 16004003 620 ALAMO CT 6 | 1 | | | 10/21/2024 | |
| 16004003 620 ALAMO CT 7 | 1 | | | 10/21/2024 | |
| 16004003 620 ALAMO CT 8 | 1 | | | 10/21/2024 | |
| 16004003 620 ALAMO CT 9 | 1 | | | 10/21/2024 | |
| 15811013 1075 CALIFORNIA ST | 1 | | | 4/4/2024 | |
| 18931145 1115 EL MONTE AV | 1 | | | 7/25/2024 | |
| 14836014 2280 LATHAM ST | 1 | | | 8/6/2024 | |
| 16060013 675-685 E 675-685 E Middlefield | ' | | | 0/0/2024 | |
| Middlefield Rd Rd | | | | | |
| 14816009, 2645-2655 Fayette Dr 2645-2655 Fayette Dr | - | - | | | |
| 14816008 Dr 2645-2655 Fayette Dr | | | | | |
| 33/ San Antonio | | | | | |
| 148-15-020 Rd 334 San Antonio Rd | | | | | |
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Table A2

Annual Building Activity Report Summary - New Construction, Entitled, Permits and Completed Units

| | • | Annual Building A | ctivity Repor | t Summary - I | New Constru | ction, Entitle | ed, Permits a | and Completed | Units | | |
|-------------|-------------------|---------------------------|--|--|-----------------------------------|---------------------------------------|--|--|------------------------------|---|---|
| | Project Identifie | er | | | Afford | ability by Ho | usehold Inco | omes - Certifica | tes of Occupa | incy | |
| | | | | | | 10 | | | | 11 | 12 |
| Current APN | Street Address | Project Name ⁺ | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income | Certificates of Occupancy or other forms of readiness (see instructions) <u>Date Issued</u> | # of Units issued Certificates of Occupancy or other forms of readiness |
| | | | 48 | 15 | 0 | 15 | 1 | 14 | 83 | | 176 |
| 15431029 | 662 PALO ALTO AV | / | | 1 | | | | | | 5/7/2024 | 1 |
| 15806022 | 910 BUSH ST | | | 1 | | | | | | 1/25/2024 | 1 |
| 15806022 | 912 BUSH ST | | | 1 | | | | | | 1/25/2024 | 1 |
| 17009012 | 1174 CLARK AV | | | 1 | | | | | | 4/30/2024 | 1 |
| 18925124 | 1644 YALE DR | | | 1 | | | | | | 6/3/2024 | 1 |
| 19302008 | 697 STAMM AV | | | 1 | | | | | | 8/6/2024 | 1 |
| 16104010 | 105 MARGO DR | | | | | | | | 1 | 12/9/2024 | 1 |
| 16019131 | 125 FLYNN AV | 186 E Middlefield Rd | | | | | | | 1 | 11/22/2024 | 1 |
| | 127 FLYNN AV | 186 E Middlefield Rd | | | | | | | 1 | 11/22/2024 | 1 |
| 16019131 | 135 FLYNN AV | 186 E Middlefield Rd | | | | | | | 1 | 11/22/2024 | 1 |
| | 137 FLYNN AV | 186 E Middlefield Rd | | | | | | | 1 | 11/22/2024 | 1 |
| | 139 FLYNN AV | 186 E Middlefield Rd | | | | | | | 1 | 11/22/2024 | 1 |
| | 145 FLYNN AV | 186 E Middlefield Rd | | | | | | | 1 | 11/22/2024 | 1 |
| 16019131 | 147 FLYNN AV | 186 E Middlefield Rd | | | | | | | 1 | 11/22/2024 | 1 |
| | 149 FLYNN AV | 186 E Middlefield Rd | | | | | | | 1 | 11/22/2024 | 1 |
| | 190 HORIZON AV | | | | | | | | 1 | 6/25/2024 | 1 |
| | 208 ESCUELA AV | | | | | | | | 1 | 3/6/2024 | 1 |
| | 234 ESCUELA AV | 234 ESCUELA AV | | 1 | | | | | | 9/24/2024 | 1 |
| | 234 ESCUELA AV | | | 1 | | | | | | 9/24/2024 | 1 |
| | 234 ESCUELA AV | | | 1 | | | | | | 9/5/2024 | 1 |
| | 234 ESCUELA AV | | | 1 | | | | | | 9/6/2024 | 1 |
| | 234 ESCUELA AV | | | 1 | | | | | | 9/5/2024 | 1 |
| | 234 ESCUELA AV | | | 1 | | | | | | 9/5/2024 | 1 |
| | 234 ESCUELA AV | | | 1 | | | | | | 9/5/2024 | 1 |
| | 234 ESCUELA AV | | | 1 | | | | | | 9/24/2024 | 1 |
| | 234 ESCUELA AV | | | 1 | | | | | | 9/5/2024 | 1 |
| | 252 N WHISMAN R | | | | | 1 | | | | 10/18/2024 | 1 |
| | 260 ELMWOOD ST | | | | | ' | | | 1 | 11/14/2024 | 1 |
| | 272 CARMELITA DI | | | | | 1 | | | • | 3/8/2024 | 1 |
| | 274 CARMELITA DI | | | | | ' | | | 1 | 3/8/2024 | 1 |
| | 288 FAIR OAKS ST | | | | | 1 | | | · | 8/21/2024 | 1 |
| | 331 ALDEAN AV | | | | | 1 | | | | 1/19/2024 | 1 |
| | 353 CARMELITA DE | R | | | | ' | | | 1 | 12/11/2024 | 1 |
| | 357 CARMELITA DI | | | | | 1 | | | · | 12/11/2024 | 1 |
| | 525 ALICE AV | | | | | 1 | | | | 10/29/2024 | 1 |

| 45000050 555 VOOENUTE AV | Г | <u> </u> | <u> </u> | | ı | 1 | 1 4 | 0/45/0004 | 4 |
|---------------------------------|---|----------|----------|---|---|---|-----|------------|---|
| 15806052 555 YOSEMITE AV | | | | | | | 1 | 8/15/2024 | 1 |
| 15805077 686 EHRHORN AV | | | | | | | 1 | 3/6/2024 | 1 |
| 15805077 686 EHRHORN AV | | | | 1 | | | | 3/6/2024 | 1 |
| 19302025 755 VICTOR WY | 753 Victor Wy | | | | | | 1 | 2/1/2024 | 1 |
| 19302025 757 VICTOR WY | 753 Victor Wy | | | | | | 1 | 2/1/2024 | 1 |
| 15320008 773 SAN LUCAS A | / | | | 1 | | | | 12/4/2024 | 1 |
| 15303022 851 SIERRA VISTA AV | 851-853 Sierra Vista Ave | | | | | | 1 | 6/17/2024 | 1 |
| 15303022 851 SIERRA VISTA AV | 851-853 Sierra Vista Ave | | | | | | 1 | 4/26/2024 | 1 |
| 15303022 853 SIERRA VISTA AV | 851-853 Sierra Vista Ave | | | | | | 1 | 11/7/2024 | 1 |
| 15317009 880 SAN SIMEON I | | | | 1 | | | | 11/14/2024 | 1 |
| 15013061 910 BURGOYNE S | | | | | | | 1 | 12/5/2024 | 1 |
| 15013061 912 BURGOYNE S | | | | 1 | | | | 12/5/2024 | 1 |
| 15015006 1000 SAN PIERRE | 1555 W Middlefield | | | | | | 1 | 9/23/2024 | 1 |
| 15015006 1002 SAN PIERRE | ACCC NALNAS ALABAS ALA | | | | | | 1 | 9/23/2024 | 1 |
| 15015006 1008 SAN PIERRE | | | | | | | 1 | 9/20/2024 | 1 |
| 19303004 1009 LANE AV | | | | 1 | | | | 12/19/2024 | 1 |
| 15015006 1010 SAN PIERRE | 1555 W Middlefield Rd | | | | | | 1 | 10/7/2024 | 1 |
| 18930049 1040 MOUNTAIN V | IEW AV | | | 1 | | | | 9/13/2024 | 1 |
| 19302025 1045 CASTRO ST | | | | 1 | | | | 2/1/2024 | 1 |
| 19302025 1047 CASTRO ST | | | | 1 | | | | 2/1/2024 | 1 |
| 15811014 1069 CALIFORNIA | ST | | | 1 | | | | 5/1/2024 | 1 |
| 19711041 1153 BRYANT AV | | | | | | | 1 | 2/22/2024 | 1 |
| 19711041 1155 BRYANT AV | | | | | | | 1 | 2/22/2024 | 1 |
| 15016035 1169 BURGOYNE S | L C | | | | | | 1 | 10/30/2024 | 1 |
| 15016035 1171 BURGOYNE S | | | | | | 1 | ' | 10/30/2024 | 1 |
| | 4555 144 145 1 11 6 11 | | | | | ' | | 10/30/2024 | 1 |
| 15015006 1201 VERANO RD | Rd | | | | | | 1 | 3/19/2024 | 1 |
| 15015006 1202 SAN RAMON | 1555 W Middlefield Rd | | | | | | 1 | 3/19/2024 | 1 |
| 15015006 1203 VERANO RD | 4 14/ 14: 111 6: 11 | | | | | | 1 | 2/21/2024 | 1 |
| 15015006 1204 SAN RAMON | | | | | | | 1 | 4/4/2024 | 1 |
| 15015006 1205 VERANO RD | 1555 W Middlefield Rd | | | | | | 1 | 2/20/2024 | 1 |
| 15015006 1206 SAN RAMON | 4 C C C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | 1 | 3/18/2024 | 1 |
| 15015006 1207 VERANO RD | 4 | | | | | | 1 | 3/19/2024 | 1 |
| 15015006 1208 SAN RAMON | 4 C C C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | 1 | 3/18/2024 | 1 |
| 15015006 1209 VERANO RD | A F F F \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | 1 | 1/17/2024 | 1 |
| 15015006 1210 SAN RAMON | | | | | | | 1 | 2/23/2024 | 1 |
| 15015006 1211 VERANO RD | 1555 W Middlefield Rd | | | | | | 1 | 1/17/2024 | 1 |

| | | | | | | | | | |
|----------|------------------|---|------|------|----------|---|---|------------|---|
| 15015006 | 1212 SAN RAMON | 1555 W Middlefield Rd | | | | | 1 | 2/16/2024 | 1 |
| | 1214 SAN RAMON | 1 F F F \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | 1 | 1/29/2024 | 1 |
| | 1216 SAN RAMON | 4 | | | | | 1 | 1/29/2024 | 1 |
| | 1218 SAN RAMON | | | | | | 1 | 2/8/2024 | 1 |
| | 1219 VERANO RD | 1 E E E \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | 1 | 1/30/2024 | 1 |
| | 1221 VERANO RD | AFFF VALARIANAS AND A | | | | | 1 | 1/30/2024 | 1 |
| 15425066 | 1264 LATHAM ST | | | | | | 1 | 11/20/2024 | 1 |
| | 1301 W MIDDLEFIE | 1555 W Middlefield Rd | | | | | 1 | 8/8/2024 | 1 |
| | 1303 W MIDDLEFIE | 4 C C C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | 1 | 8/13/2024 | 1 |
| 18930049 | 1303 GILMORE ST | | | | | | 1 | 9/13/2024 | 1 |
| | 1305 W MIDDLEFIE | 1555 W Middlefield Rd | | | | | 1 | 8/9/2024 | 1 |
| | 1307 W MIDDLEFIE | 4 C C C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | 1 | 8/8/2024 | 1 |
| | 1309 W MIDDLEFIE | 4 C C C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | 1 | 8/8/2024 | 1 |
| | 1311 W MIDDLEFIE | 1 F F F \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | 1 | 11/12/2024 | 1 |
| | 1313 W MIDDLEFIE | 4 C C C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | 1 | 6/24/2024 | 1 |
| | 1315 W MIDDLEFIE | 4555 10 6 11 | | | | | 1 | 6/21/2024 | 1 |
| | 1317 W MIDDLEFIE | | | | | | 1 | 6/21/2024 | 1 |
| 15015006 | 1319 W MIDDLEFIE | 1555 W Middlefield Rd | | | | | 1 | 6/20/2024 | 1 |
| | 1321 W MIDDLEFIE | | | | | | 1 | 6/20/2024 | 1 |
| | 1323 W MIDDLEFIE | 1 F F F \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | 1 | 6/20/2024 | 1 |
| | 1325 W MIDDLEFIE | 4555 14/84: 11/6: 11 | | | | | 1 | 6/20/2024 | 1 |
| | 1327 W MIDDLEFIE | 4 NA / NA * 1 11 C 1 1 1 | | | | | 1 | 6/21/2024 | 1 |
| | 1329 W MIDDLEFIE | | | | | | 1 | 3/26/2024 | 1 |
| | 1335 W MIDDLEFIE | | | | | | 1 | 3/26/2024 | 1 |
| | 1389 W MIDDLEFIE | 1 1 E E E \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | 1 | 10/7/2024 | 1 |
| | 1393 W MIDDLEFIE | 1 E E E \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | 1 | 12/19/2024 | 1 |
| 19316048 | 1572 NILDA AV | | | | <u> </u> | 1 | | 4/26/2024 | 1 |
| | 1639 FORDHAM W | Υ | | | | | 1 | 6/17/2024 | 1 |
| | 1747 PEARTREE L | N | | | | 1 | | 11/22/2024 | 1 |
| 15011012 | 1777 VASSAR AV | | | | | | 1 | 11/15/2024 | 1 |

| 15011007 1843 VASSAR AV | | | | | | 1 | 4/16/2024 | 1 |
|---|----------------------|----|---|---|----------|---|------------------------|----|
| 15013029 1857 SAN LUIS AV | | | | | 1 | | 5/8/2024 | 1 |
| 15013029 1857 SAN LUIS AV | | | | | | 1 | 5/8/2024 | 1 |
| 15014022 1859 SAN RAMON | AV | | | | | 1 | 6/7/2024 | 1 |
| 15303022 1962 COLONY ST | | | | | | 1 | 4/19/2024 | 1 |
| 15303022 1966 COLONY ST | | | | | | 1 | 5/7/2024 | 1 |
| 15303022 1968 COLONY ST | | | | | | 1 | 4/26/2024 | 1 |
| 17019049 2102 CREEDEN W | | | | | 1 | | 8/21/2024 | 1 |
| 17019049 2104 CREEDEN W | | | | | | 1 | 8/19/2024 | 1 |
| 17019049 2108 CREEDEN W | | | | | 1 | | 1/24/2024 | 1 |
| 17019049 2110 CREEDEN W | | | | | | 1 | 5/13/2024 | 1 |
| 19725020 2705 WASATCH DR | | | | | | 1 | 1/26/2024 | 1 |
| 19733029 13134 FRANKLIN A | | | | | | 1 | 1/25/2024 | 1 |
| 19733029 13136 FRANKLIN A | | | | | 1 | | 1/25/2024 | 1 |
| 19733018 13172 LORENE CT | | | | | 1 | | 3/22/2024 | 1 |
| 19733038 22407 DIERICX CT | | | - | | 1 | | 8/29/2024 | 1 |
| 15809027 572 SIERRA AV | | | | | 1 | | 6/19/2024 | 1 |
| 15434023 604 MARIPOSA AV | | | | | 1 | | 5/1/2024 | 1 |
| 19317028 685 DRUCILLA DR | | | | | 1 | | 6/14/2024 | 1 |
| 15824047 696 CHURCH ST | | | | | 1 | | 11/25/2024 | 1 |
| 18909005 864 YARDIS CT | One of developed | 40 | | 4 | 1 | | 9/30/2024 | 1 |
| 19808002 901 E EL CAMINO | | 48 | | 1 | | 4 | 11/20/2024 | 49 |
| 18905011 935 BARBARA AV | | | | | | 1 | 1/24/2024 | 1 |
| 19303021 1028 BORANDA AV | | | | | | 1 | 9/6/2024 12/11/2024 | 1 |
| 18921035 1891 S SPRINGER | | | | | | 1 | 12/11/2024 | 1 |
| 18921035 1893 SPRINGER R 14723088 2456 BENJAMIN DI | | | | | | 1 | 4/4/2024 | 1 |
| 15026004 1265 MONTECITO | | | | | | ı | 4/4/2024 | 1 |
| | Av | | | | | | | 0 |
| 14836033 500 GUTH AL | 570 S Rengstorff Ave | | | | | | | 0 |
| 14836033 502 GUTH AL | 570 S Rengstorff Ave | | | | | | | 0 |
| 14836033 504 GUTH AL | 570 S Rengstorff Ave | | | | | | | 0 |
| 14836033 506 GUTH AL | 570 S Rengstorff Ave | | | | | | | 0 |
| 14836033 508 GUTH AL | 570 S Rengstorff Ave | | | | | | | 0 |
| 14836033 510 GUTH AL | 570 S Rengstorff Ave | | | | | | | 0 |
| 14836033 512 GUTH AL | 570 S Rengstorff Ave | | | | | | | 0 |
| 14836033 514 GUTH AL | 570 S Rengstorff Ave | | | | | | | 0 |
| 14836033 515 GUTH AL | 570 S Rengstorff Ave | | | | | | | 0 |
| 14836033 516 SHOCKLEY AL | 570 S Rengstorff Ave | | | | | | | 0 |
| 14836033 517 GUTH AL | 570 S Rengstorff Ave | | | | | | | 0 |
| 14836033 518 SHOCKLEY AL | 570 S Rengstorff Ave | | | | | | | 0 |
| J 10 SHOCKLET AL | | | L | | <u> </u> | | L | |

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|----------|-----------------------------------|----------------------|--------------|--|--|---|------|
| 14836033 | 519 GUTH AL | 570 S Rengstorff Ave | | | | | 0 |
| | 520 SHOCKLEY AL | 570 S Rengstorff Ave | | | | | 0 |
| | 521 GUTH AL | 570 S Rengstorff Ave | | | | | 0 |
| | | 570 S Rengstorff Ave | | | | | 0 |
| | | 570 S Rengstorff Ave | | | | | 0 |
| | 525 GUTH AL | 570 S Rengstorff Ave | | | | | 0 |
| | 526 SHOCKLEY AL | 570 S Rengstorff Ave | | | | | 0 |
| 14836033 | 527 GUTH AL | 570 S Rengstorff Ave | | | | | 0 |
| | 527 GUTH AL 529 GUTH AL | 570 S Rengstorff Ave | | | | | 0 |
| | | 570 S Rengstorff Ave | | | | | 0 |
| | 531 GUTH AL | | | | | | 0 |
| | | 570 S Rengstorff Ave | | | | | 0 |
| | | 570 S Rengstorff Ave | | | | | 0 |
| | | 570 S Rengstorff Ave | | | | | 0 |
| 14836033 | 578 S RENGSTORF | 570 S Rengstorff Ave | | | | | 0 |
| 14836033 | 580 S RENGSTORF | 570 S Rengstorff Ave | | | | | 0 |
| 14836033 | 581 AMES AL | 570 S Rengstorff Ave | | | | | 0 |
| | | 570 S Rengstorff Ave | | | | | 0 |
| | | 570 S Rengstorff Ave | | | | | 0 |
| | | 570 S Rengstorff Ave | | | | | 0 |
| | | 570 S Rengstorff Ave | | | | | 0 |
| | | 570 S Rengstorff Ave | | | | | 0 |
| | | 570 S Rengstorff Ave | | | | | 0 |
| | | 570 S Rengstorff Ave | | | | | 0 |
| | | 570 S Rengstorff Ave | | | | | 0 |
| | | 570 S Rengstorff Ave | | | | | 0 |
| | 598 S RENGSTORF 1940 LATHAM ST | 1958 Latham St | - | | | | 0 |
| | 1944 LATHAM ST | 1958 Latham St | | | | | 0 |
| | 1948 LATHAM ST | 1958 Latham St | | | | | 0 |
| | 1950 LATHAM ST | 1958 Latham St | | | | | 0 |
| 71=1311 | | | | | | • | |

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|----------------------------|------------------|----------|--|----------|------|----------|-----|---|
| 15421017 1954 LATHAM ST | 1958 Latham St | | | | | | | (|
| 15421017 1958 LATHAM ST | 1958 Latham St | | | | | | | |
| 16039023 115 BRENTON CT | 268 Ada Ave | | | | | | | |
| 16039015 214 ADA AV | 268 Ada Ave | | | | | | | |
| 16039024 218 ADA AV | 268 Ada Ave | | | | | | | (|
| 19721056 465 APRICOT LN | 3371 Beaumont Sq | | | | | | | (|
| 19721056 3373 BEAUMONT S | 3371 Beaumont Sq | | | | | | | (|
| 19721056 3375 BEAUMONT S | 3371 Beaumont Sq | | | | | | | (|
| 19721056 3377 BEAUMONT S | 3371 Beaumont Sq | | | | | | | (|
| 19721056 3379 BEAUMONT S | 3371 Beaumont Sq | | | | | | | |
| 19721056 3381 BEAUMONT S | 3371 Beaumont Sq | | | | | | | |
| 19721056 3383 BEAUMONT S | | | | | | | | |
| 19721056 3371 BEAUMONT S | | | | | | | | |
| 15015023 995 SAN MARCOS | | | | | | | | |
| 15015023 1411 SAN RAMON | | | | | | | | |
| 15015023 1413 SAN RAMON | | | | | | | | |
| 15015023 1421 SAN RAMON | | | | | | | | |
| 19721013 3363 GRANT RD | | | | | | | | |
| 19721013 3365 GRANT RD | | | | | | | | |
| 19721013 3373 GRANT RD | | | | | | | | |
| 19721013 3375 GRANT RD | | | | | | | | |
| 19736087 677 SLEEPER AV | | | | | | | | |
| 19736052 679 SLEEPER AV | | | | | | | | |
| 19736087 689 SLEEPER AV | | | | | | | | |
| 15801010 89 CENTRE ST | | | | | | | | |
| 15021022 136 MERIDIAN WY | | | | | | | | |
| 15409022 202 MOUNTAIN VIE | | | | | | | | |
| 14807014 215 MONROE DR | - VV AV | | | | | | | |
| 15010021 246 FARLEY ST | | | | | | | | |
| 19311021 295 HANS AV | | | | | | | | |
| 16016015 360 WALKER DR | | | | | | | | |
| 15431014 677 PETTIS AV | | | | | | | | |
| 19319046 751 LOLA LN | | | | | | | | |
| | | | | | | | | |
| 18904062 1033 MARILYN DR | | | | | | | | |
| 16016015 360 WALKER DR | | | | | | | | |
| 19306001 1038 NILDA AV | | | | | | | | |
| 17010006 1060 KAREN WY | | | | | | | | |
| 18927014 1166 FORDHAM W | | | | | | | | |
| 18927016 1182 FORDHAM W | | | | | | | | |
| 18904103 1346 BROOKDALE | | | | | | | | |
| 19309014 1523 MIRAMONTE | AV | | | | | | | |
| 19316063 1599 BONITA AV | | | | | | | | 1 |
| 15011003 1893 VASSAR AV | | | | | | | | |
| 17019070 2158 JARDIN DR | | | | | | | | |
| 19318041 635 CORNELIA CT | | | | | | | | |
| 15810041 1142 CHURCH ST | | | | | | | | |
| 14734074 2426 WHITNEY DR | | | | | | | | |
| 19724067 2722 FAIRBROOK I | | | | | | | | |
| 15828022 56 ELDORA DR | | | | | | | | |
| 16010048 77 DEVONSHIRE A | V | | | | | | | |
| 15021022 138 MERIDIAN WY | | | | | | | | |
| 15409022 200 MOUNTAIN VIE | | | | | | | | |
| 10 100022 200 MOONTAIN VIE | - Y Y / T V | <u> </u> | | <u> </u> | l . | <u> </u> | l . | |

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|--|---------------|---|--|---|---|----------|---|
| 14807014 217 MONROE DR | | | | | | | 0 |
| 14807010 241 MONROE DR | | | | | | | 0 |
| 15829056 492 CALDERON AV | | | | | | | 0 |
| 16004003 620 ALAMO CT 42 | | | | | | | 0 |
| 16004003 620 ALAMO CT 40 | | | | | | | 0 |
| 19736080 629 SLEEPER AV | | | | | | | 0 |
| 19318020 659 LOLA LN | | | | | | | 0 |
| 19319046 749 LOLA LN | | | | | | | 0 |
| 15326027 822 JACKSON ST | | | | | | | 0 |
| 19724028 863 DOVERTON SQ | | | | | | | 0 |
| 15016025 989 BURGOYNE ST | | | | | | | 0 |
| 19306001 1038 NILDA AV | | | | | | | 0 |
| 19306002 1046 NILDA AV | | | | | | | 0 |
| 17010006 1058 KAREN WY | | | | | | | 0 |
| 19305008 1092 PETIE WY | | | | | | | 0 |
| 18927014 1168 FORDHAM WY | | | | | | | 0 |
| 18904070 1326 ISABELLE AV | | | | | | | 0 |
| 18904103 1346 BROOKDALE AV | | | | | | | 0 |
| 19316063 1599 BONITA AV | | | | | | | 0 |
| 15011003 1891 VASSAR AV | | | | | | | 0 |
| 17019070 2160 JARDIN DR | | | | | | | 0 |
| 14838082 2177 STANFORD AV | | | | | | | 0 |
| 14733042 2477 TAMALPAIS ST | | | | | | | 0 |
| 19735007 13396 PASTEL LN | | | | | | | 0 |
| 15824014 546 CHURCH ST | | | | | | | 0 |
| 15828069 64 PAUL AV | | | | | | | 0 |
| 14807010 243 MONROE DR | | | | | | | 0 |
| 16004003 620 ALAMO CT 1 | | | | | | | 0 |
| 16004003 620 ALAMO CT 5 | | | | | | | 0 |
| 16004003 620 ALAMO CT 6 | | | | | | | 0 |
| 16004003 620 ALAMO CT 7 | | | | | | | 0 |
| 16004003 620 ALAMO CT 8 | | | | | | | 0 |
| 16004003 620 ALAMO CT 9 | | | | | | | 0 |
| 15811013 1075 CALIFORNIA ST | | | | | | | 0 |
| 18931145 1115 EL MONTE AV | | | | | | | 0 |
| 14836014 2280 LATHAM ST | | | | | | | 0 |
| | 75-685 E | | | | | | 2 |
| Middlefield Rd Mid | ddlefield Rd | | | | | | 0 |
| 14816009, 2645-2655 Fayette 2645- | -2655 Fayette | | | | | | 0 |
| 14816008 Dr | Dr | | | | | | 0 |
| 148-15-020 334 San Antonio 334 San Antonio | an Antonio Rd | | | | | | 0 |
| Rd 334 3. | an Antonio Na | | | | | | ŭ |
| | | | | | | | 0 |
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| | | | | | | | 0 |

| | | | | | Table A2 | | | | | | | | | | | |
|-------------|------------------------------------|-----------------------------|--|-------------------|----------------|--|---|--|---|----------|----------------------------------|--|--|-----------------|---|---|
| | | Annual B | Building Activity | Report Summary | - New Construc | tion, Entitled, Permit | | | | | | | | | | |
| | Project Identifie | r | | Streamlining | Infill | Housing with Fina and/or Deed F | ncial Assistance Restrictions | Housing without Financial Assistance or Deed Restrictions | Term of Affordability or Deed Restriction | Demolish | ed/Destroyed U | nits | | Density Bo | onus | |
| | | | 13 | 14 | 15 | 16 | 17 | 18 | 19 | | 20 | | 21 | 22 | 23 | 24 |
| Current APN | Street Address | Project Name [†] | How many of the units were Extremely Low Income? | Please select the | | Assistance Programs for Each Development (may select multiple - see instructions) | Deed Restriction Type (may select multiple see instructions) | For units affordable without financial assistance or deed restrictions, explain how the locality determined the units were affordable (see instructions) | Term of Affordability or Deed Restriction (years) (if affordable in perpetuity enter 1000)* | | Demolished or Destroyed Units | Demolished/De stroyed Units Owner or Renter | Total Density Bonus Applied to the Project (Percentage Increase in Total Allowable Units or Total Maximum Allowable Residential Gross Floor Area) | Number of Other | List the incentives, concessions, waivers, and modifications (Excluding Parking Waivers or Parking Modifications) | Did the project receive a reduction or waiver of parking standards? (Y/N) |
| | | | 163 | 3 | | | | | | 52 | | | | | | |
| | 662 PALO ALTO AV | / | | NONE | Y | | | ABAG's affordability methodology | | | | | | | | |
| | 910 BUSH ST 912 BUSH ST | | | NONE NONE | Y | | | ABAG's affordability methodology ABAG's affordability methodology | | | | | | | | |
| | 1174 CLARK AV | | | NONE | Y | | | ABAG's affordability methodology | | | | | | | | |
| | 1644 YALE DR | | | NONE | Y | | | ABAG's affordability methodology | | | | | | | | |
| | 697 STAMM AV | | | NONE | Y | | | ABAG's affordability methodology | ' | | | | | | | |
| | 105 MARGO DR | 100 F Middlefold De | 4 | NONE | Y | | | | | | | | | | | |
| | | 186 E Middlefield Ro | | NONE NONE | Y | | | | | | | | | | | |
| | | 186 E Middlefield Ro | | NONE | Y | | | | | | | | | | | |
| 16019131 | 137 FLYNN AV | 186 E Middlefield Ro | d | NONE | Υ | | | | | | | | | | | |
| | | 186 E Middlefield Ro | | NONE | Υ | | | | | | | | | | | |
| | | 186 E Middlefield Ro | | NONE NONE | Y | | | | | | | | | | | <u> </u> |
| | | 186 E Middlefield Ro | | NONE | Y | 1 | | | | | | | | | | |
| 15844039 | 190 HORIZON AV | | | NONE | Υ | | | | | | | | | | | |
| | 208 ESCUELA AV | 204 = 2 = 2 = 2 | | NONE | Y | 2:: | 2 | | | 1 | Demolished | 0 | | | | |
| | 234 ESCUELA AV 234 ESCUELA AV | | | NONE NONE | Y | Other Other | Other Other | | | | | | | | | |
| | 234 ESCUELA AV | | | NONE | Y | Other | Other | | | | | | | | | |
| | 234 ESCUELA AV | | | NONE | Υ | Other | Other | | | | | | | | | |
| | 234 ESCUELA AV | | | NONE | Y | Other | Other | | | | | | | | | |
| | 234 ESCUELA AV 234 ESCUELA AV | | | NONE NONE | Y | Other Other | Other Other | | | | | | | | | |
| | 234 ESCUELA AV | | | NONE | Y | Other | Other | | | | | | | | | |
| | 234 ESCUELA AV | | | NONE | Υ | Other | Other | | | | | | | | | |
| | 252 N WHISMAN RI | | | NONE | Y | | | ABAG's affordability methodology | ' | | | | | | | |
| | 260 ELMWOOD ST 272 CARMELITA DE | | | NONE NONE | Y | | | ABAG's affordability methodology | , | | | | | | | |
| | 274 CARMELITA DE | | | NONE | Y | | | , in the state of | | 1 | Demolished | 0 | | | | |
| | 288 FAIR OAKS ST | | | NONE | Y | | | ABAG's affordability methodology | | | | | | | | |
| | 331 ALDEAN AV 2 | <u> </u> | | NONE NONE | Y | | | ABAG's affordability methodology | ' | | | | | | | |
| | 357 CARMELITA DE | | | NONE | Y | | | ABAG's affordability methodology | , | | | | | | | |
| 16104010 | 525 ALICE AV | | | NONE | Υ | | | ABAG's affordability methodology | | | | | | | | |
| | 555 YOSEMITE AV | | | NONE | Y | | | | | 4 | Damadiahad | | | | | |
| | 686 EHRHORN AV | | | NONE NONE | Y | | | ABAG's affordability methodology | , | 1 | Demolished | 0 | | | | |
| | 755 VICTOR WY | 753 Victor Wy | | NONE | Y | | | , and the control and the cont | | | | | | | | |
| | 757 VICTOR WY | 753 Victor Wy | | NONE | Y | | | | | | | | | | | |
| 15320008 | 773 SAN LUCAS AV | / 851-853 Sierra Vista | | NONE | Y | | | ABAG's affordability methodology | ' | | | | | | | |
| | VISTA AV | Ave 851-853 Sierra Vista | | NONE | Y | | | | | | | | | | | |
| | | Ave 851-853 Sierra Vista | <u> </u> | | ' | | | | | | | | | | | |
| 15303022 | 853 SIERRA VISTA AV | Ave | | NONE | Υ | | | | | | | | | | | 1 |
| 15317009 | 880 SAN SIMEON | | | NONE | Y | | | ABAG's affordability methodology | ' | | | | | | | |
| | 910 BURGOYNE ST 912 BURGOYNE ST | | - | NONE NONE | Y | 1 | | ABAG's affordability methodology | , | 1 | Demolished | 0 | | | | <u> </u> |
| | 1 | | 1 | | <u>'</u> | † | | . 15.15 5 anordability methodology | | | | | | | | |
| | 1000 SAN PIERRE | Rd | | NONE | Y Y | | | | | | | | | | | |
| | 1002 SAN PIERRE | 1555 W Middlefield Rd | | NONE | Υ | | | | | | | | | | | |
| 15015006 | 1008 SAN PIERRE | 1555 W Middlefield Rd | | NONE | Υ | | | | | | | | | | | _ |
| 19303004 | 1008 SAN PIERRE 1009 LANE AV | ru | 1 | NONE | Y | 1 | | ABAG's affordability methodology | , | | | | | | | |
| | | 1555 W Middlefield | 1 | NONE | · | | | | | | | | | | | |
| 130 13000 | 1010 SAN PIERRE | Rd | - | | Y | | | ADACI#I-I-IIII | | | | | | | | <u> </u> |
| 18930049 | 1040 MOUNTAIN VI 1045 CASTRO ST | ⊏VV AV | 1 | NONE NONE | Y | + | | ABAG's affordability methodology ABAG's affordability methodology | | | | | | | | |
| | 1047 CASTRO ST | | | NONE | Y | | | ABAG's affordability methodology | | | | | | | | |
| 15811014 | 1069 CALIFORNIA | ST | 1 | NONE | Y | | | ABAG's affordability methodology | , | | | | | | | |
| | 1153 BRYANT AV 1155 BRYANT AV | | 1 | NONE NONE | Y | - | | | | | | | | | | |
| | 1169 BURGOYNE S | ST | | NONE | Y | <u> </u> | | | | | | | | | | |
| | 1171 BURGOYNE S | ST . | | NONE | Υ | | | ABAG's affordability methodology | / | | | | | | | |
| 15015006 | 1201 VERANO RD | 1555 W Middlefield Rd | | NONE | Υ | | | | | | | | | | | I |
| | | | | NONE | v | | | | | | | | | | | |
| | 1202 SAN RAMON | | | | T | - | | | | | | | | | | |
| | 1203 VERANO RD | Rd | | NONE | Y | 1 | | | | | | | | | | |
| | 1204 SAN RAMON | Rd | | NONE | Y | | | | | | | | | | | |
| 15015006 | 1205 VERANO RD | Rd | | NONE | Y | | | | | | | | | | | <u>,</u> |

| 45045000 | | 1555 W Middlefield | | NONE | | | | | | | | | | |
|------------|--|--|--------------|--------------------------------------|--------|-------|-------|--|------|-----|------------|--------|--|-----|
| 15015006 | 1206 SAN RAMON | 1555 W Middlefield Rd | | NONE | Υ | | | | | | | | | |
| 15015006 | | 1555 W Middlefield Rd | | NONE | Υ | | | | | | | | | |
| 1 | 1207 VERANO RD | Rd AFFE W Middlefold | | | | | | | | | | | | |
| 15015006 | 1208 SAN RAMON | 1555 W Middlefield Rd 1555 W Middlefield Rd 1555 W Middlefield | | NONE | Υ | | | | | | | | | |
| 45045000 | 1200 07 11 10 11/1011 | 1555 W Middlefield | | NONE | | | | | | | | | | |
| 15015006 | 1209 VERANO RD | Rd | | NONE | Υ | | | | | | | | | |
| 15015006 | | 1555 W Middlefield Rd | | NONE | Υ | | | | | | | | | |
| 1 | 1210 SAN RAMON | Rd | | | · | | | | | | | | | |
| 15015006 | 1211 VEDANO PD | 1555 W Middlefield Rd | | NONE | Υ | | | | | | | | | |
| ' | IZTI VERANO RD | 1555 W Middlefield | | | | | | | | | | | | |
| 15015006 | 1212 SAN RAMON | 1555 W Middlefield Rd 1555 W Middlefield | | NONE | Υ | | | | | | | | | |
| 15015006 | | 1555 W Middlefield | | NONE | Y | | | | | | | | | |
| 13013000 | 1214 SAN RAMON | 1555 W Middlefield Rd 1555 W Middlefield | | NONE | ' | | | | | | | | | |
| 15015006 | IOAC CAN DAMON | 1555 W Middlefield Rd | | NONE | Υ | | | | | | | | | |
| 1 | 1216 SAN RAMON | 1555 W Middlefield | | | | | | | | | | | | |
| 15015006 | 1218 SAN RAMON | 1555 W Middlefield Rd 1555 W Middlefield Rd 1555 W Middlefield | | NONE | Υ | | | | | | | | | |
| 15015006 | | 1555 W Middlefield | | NONE | Υ | | | | | | | | | |
| 13013000 | 1219 VERANO RD | Rd | | NONE | ī | | | | | | | | | |
| 15015006 | 221 VERANO RD | 1555 W Middlefield Rd | | NONE | Υ | | | | | | | | | |
| 15/25066 1 | 1221 VERANO RD | Ra | | NONE | Y | | | | | | | | | |
| 13423000 1 | 1204 LATTIAIN ST | 1555 W Middlefield | | | | | | | | | | | | |
| 15015006 | 1301 W MIDDLEFIE | 1555 W Middlefield Rd | | NONE | Υ | | | | | | | | | |
| 15015006 | 1264 LATHAM ST 1301 W MIDDLEFIE 1303 W MIDDLEFIE | 1555 W Middlefield | | NONE | Υ | | | | | | | | | |
| 10000001 | 1303 W MIDDLEFIE | Rd | | | | | | | | | | | | |
| 18930049 1 | 1303 GILMORE ST | 1555 W Middleffold | | NONE | Y | | | | | | | | | |
| 15015006 | I305 W MIDDI FFIR | 1555 W Middlefield Rd | | NONE | Υ | | | | | | | | | |
| | | 4 | | NONE | Y | | | | | | | | | |
| 15075006 | 1307 W MIDDLEFIE | Rd | | NONE | Y | | | | | | | | | |
| | | | | NONE | Υ | | | | | | | | | |
| 1 | 1309 W MIDDLEFIE | Rd | | | | | | | | | | | | |
| 15015006 | 1311 W MIDDLEFIE | 1555 W Middlefield Rd | | NONE | Υ | | | | | | | | | |
| 45045000 | | 1555 W Middlefield | | NONE | V | | | | | | | | | |
| 15015006 | 1313 W MIDDLEFIE | Rd | | NONE | Υ | | | | | | | | | |
| 15015006 | | 1555 W Middlefield | | NONE | Υ | | | | | | | | | |
| 1 | 1315 W MIDDLEFIE | Rd 4555 W Middlefield | | | - | | | | | | | | | |
| 15015006 | 1317 W MIDDLEFIE | 1555 W Middlefield Rd | | NONE | Υ | | | | | | | | | |
| 15015000 | 1317 W WILDBELL IL | 1555 W Middlefield | | NONE | | | | | | | | | | |
| 15015006 | 1319 W MIDDLEFIE | Rd | | NONE | Υ | | | | | | | | | |
| 15015006 | | 1555 W Middlefield | | NONE | Υ | | | | | | | | | |
| 1 | 1321 W MIDDLEFIE | Rd | | | · | | | | | | | | | |
| 15015006 | 1323 W MIDDLEFIE | 1555 W Middlefield Rd | | NONE | Υ | | | | | | | | | |
| ' | 1323 W WIIDDLEFIE | 1555 W Middlefield | | | | | | | | | | | | |
| 15015006 | 1325 W MIDDLEFIE | Rd | | NONE | Υ | | | | | | | | | |
| 15015006 | | 1555 W Middlefield Rd | | NONE | Y | | | | | | | | | |
| 1 | 1327 W MIDDLEFIE | 4=== 144 441 1 11 6 11 | | | • | | | | | | | | | |
| 15015006 | 1329 W MIDDLEFIE | 1555 W Middlefield Rd | | NONE | Υ | | | | | | | | | |
| 15015000 | 1020 W WIIDBEET IE | 1555 W Middlefield | | NONE | | | | | | | | | | |
| 15015006 | 1335 W MIDDLEFIE | Rd | | NONE | Υ | | | | | | | | | |
| 15015006 | | 1555 W Middlefield | | NONE | Υ | | | | | | | | | |
| 1 | 1389 W MIDDLEFIE | Rd | | 110112 | · | | | | | | | | | |
| 15015006 | 1393 W MIDDLEFIE | 1555 W Middlefield Rd | | NONE | Υ | | | | | | | | | |
| 19316048 1 | 1593 W MIDDLEFIE 1572 NILDA AV | , Nu | | NONE | Υ | | | ABAG's affordability methodology | | | | | | |
| | 1639 FORDHAM W | Y | | NONE | Υ | | | , , , | | | | | | |
| 18906077 1 | 1747 PEARTREE LI | N | | NONE | Y | | | ABAG's affordability methodology | | | | | | |
| | 1777 VASSAR AV | <u> </u> | | NONE | Y | | | | | 1 | Demolished | 0 | | |
| | 1843 VASSAR AV 1857 SAN LUIS AV | | | NONE NONE | Y Y | | | ABAG's affordability methodology | | 1 | Demolished | 0 | | |
| | 1857 SAN LUIS AV | | | NONE | Y | | | READ & AIRORADIII I HELIIOUOIOGY | | 1 | Demolished | 0 | | |
| 15014022 1 | 1859 SAN RAMON | | | NONE | Y | | | | | 11 | Demolished | 0 | | |
| | 1962 COLONY ST | | | NONE | Y | | | | | | | | | |
| | 1966 COLONY ST | <u> </u> | | NONE | Y | | | | | | | | | |
| | 1968 COLONY ST | | | NONE SB 9 (2021) - | Y | | | | | - | | | + | |
| 17019049 | 2102 CREEDEN W | 1184 Solana Dr | Res | sidential Lot Split | Υ | | | ABAG's affordability methodology | | 1 1 | Demolished | 0 | | |
| | | | , | SB 9 (2021) - | | | | | | | | | | |
| 2 | 2104 CREEDEN W | 1 104 SUIAITA DI | Res | sidential Lot Split | ī | | | | | | | | | |
| | 2108 CREEDEN W | | _ ; | SB 9 (2021) - | Υ | | | ABAG's affordability methodology | | | | | | |
| | | | | sidential Lot Split SB 9 (2021) - | | | | , ,, | | - | | | | |
| 17019049 | 2110 CREEDEN W | 1184 Solana Dr | | sidential Lot Split | Υ | | | | | | | | | |
| 19725020 2 | 2705 WASATCH DE | R_ | 1100 | NONE | Υ | | | | | 1 | Demolished | 0 | | |
| 19733029 1 | 13134 FRANKLIN A | V | | NONE | Υ | | | | | 1 | Demolished | 0 | | |
| | 13136 FRANKLIN A | | | NONE | Y | | | ABAG's affordability methodology | | | | | | |
| | 13172 LORENE CT 22407 DIERICX CT | | | NONE NONE | Y | | 1 | ABAG's affordability methodology ABAG's affordability methodology | | | | | | |
| | 22407 DIERICX CT 572 SIERRA AV | - | | NONE NONE | Y | | | ABAG's affordability methodology ABAG's affordability methodology | | | | | | |
| | 604 MARIPOSA AV | , | | NONE | Y | | | ABAG's affordability methodology | | | | | | |
| 19317028 6 | 885 DRUCILLA DR | | | NONE | Y | | | ABAG's affordability methodology | | | | | | |
| | 896 CHURCH ST | | | NONE | Y | | | ABAG's affordability methodology | | | | | | |
| | 864 YARDIS CT | Crost day 11-4-1 | 40 | NONE | Y | ODDO | Oth | ABAG's affordability methodology | 4000 | | | | | |
| | 901 E EL CAMINO I 935 BARBARA AV | | 48 | NONE NONE | Y | CDBG | Other | + | 1000 | - | | | + | |
| | 1028 BORANDA AV | | | NONE | Y | | | | | | | | | |
| 18921035 1 | 1891 S SPRINGER | RD | | NONE | Y | | | | | 1 | Demolished | R | | |
| 18921035 1 | 1893 SPRINGER RI | D | | NONE | Y | | | | | | | | | |
| | 2456 BENJAMIN DE | | | NONE | Y | | | | | | | | Davidson Co. 1 | |
| | | T . | 04 | | | 0.0 | DB | i l | 4000 | | | 1.2% | Development Standards | INo |
| 15026004 1 | 1265 MONTECITO | AV | 84 | NONE | Υ | Other | DB | | 1000 | | l | 1.2 // | 1 Modification | INO |

| 14836033 500 GUTH AL | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
|--|----------------------------------|--|--------|---|---------|------|---|------------|---|---|
| | | | | | | | | | | |
| 14836033 502 GUTH AL | 570 S Rengstorff Ave | NONE | Y | | | | | | | |
| 14836033 504 GUTH AL | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| 14836033 506 GUTH AL | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| | | | | | | | | | | _ |
| 14836033 508 GUTH AL | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| 14836033 510 GUTH AL | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| | 570 S Rengstorff Ave | NONE | Υ | | | | | | | _ |
| 14836033 512 GUTH AL | | | | | | | | | | |
| 14836033 514 GUTH AL | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| 14836033 515 GUTH AL | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| | 570 S Rengstorff Ave | NONE | Υ | | | | | | | _ |
| 14836033 516 SHOCKLEY A | | | | | | | | | | |
| 14836033 517 GUTH AL | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| 14836033 518 SHOCKLEY A | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| 14836033 519 GUTH AL | | | | | | | | | | |
| 14836033 520 SHOCKLEY A | 570 S Rengstorff Ave | NONE | Y | | | | | | | |
| 14836033 521 GUTH AL | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| | 570 S Rengstorff Ave | NONE | Y | † | | | | | | |
| 14836033 522 SHOCKLEY A | | | | | | | | | | |
| 14836033 523 GUTH AL | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| 14836033 525 GUTH AL | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| 14836033 526 SHOCKLEY A | | | | | | | | | | |
| 14836033 527 GUTH AL | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| 14836033 529 GUTH AL | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| 14836033 531 GUTH AL | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| | | | | | | | | | | |
| 14836033 572 S RENGSTOR | S Rengstorff Ave | NONE | Y | | | | | | | |
| 14836033 574 S RENGSTOF | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| 14836033 576 S RENGSTOR | | NONE | Υ | | | | | | | |
| | | NONE | Y | | | | | | | |
| 14836033 578 S RENGSTOF | | NONE | T | | | | | | | |
| 14836033 580 S RENGSTOF | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| 14836033 581 AMES AL | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| | 570 S Renastorff Ave | NONE | Υ | | | | | | | |
| 14836033 582 S RENGSTOF | | | | | | | | | | |
| 14836033 584 S RENGSTOF | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| 14836033 586 S RENGSTOF | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| 14836033 588 S RENGSTOR | | NONE | Υ | | | | | | | |
| | | | - | | | | | | | |
| 14836033 590 S RENGSTOF | 5/U S Rengstorff Ave | NONE | Υ | | | | | | | |
| 14836033 592 S RENGSTOF | 570 S Rengstorff Ave | NONE | Υ | | | | | | | |
| 14836033 594 S RENGSTOR | | NONE | Υ | | | | | | | |
| | | | Υ | + | | | | | | |
| 14836033 596 S RENGSTOF | R STU S Kengstorn AVE | NONE | Y | | | | | | | |
| 14836033 598 S RENGSTOF | 570 S Rengstorff Ave | NONE | Υ | | <u></u> | | | | | |
| 15421017 1940 LATHAM ST | 1958 Latham St 1958 Latham St | NONE NONE | Y | | | | 1 | Demolished | 0 | |
| 15421017 1944 LATHAM ST 15421017 1948 LATHAM ST | 1958 Latham St 1958 Latham St | NONE | Y | | | | | | | |
| 15421017 1950 LATHAM ST 15421017 1954 LATHAM ST | 1958 Latham St 1958 Latham St | NONE NONE | Y | | | | | | | |
| 15421017 1958 LATHAM ST | 1958 Latham St | NONE | Y | | | | | | | |
| 16039023 115 BRENTON CT 16039015 214 ADA AV | 268 Ada Ave 268 Ada Ave | NONE NONE | Y | | | | 1 | Demolished | 0 | |
| 16039024 218 ADA AV | 268 Ada Ave | NONE | Y | | | | | | | |
| 19721056 465 APRICOT LN 19721056 3373 BEAUMONT | | NONE NONE | Y | | | | 1 | Demolished | 0 | |
| 19721056 3375 BEAUMONT | § 3371 Beaumont Sq | NONE | Y | | | | | | | |
| 19721056 3377 BEAUMONT 19721056 3379 BEAUMONT | | NONE NONE | Y Y | | | | | | | |
| 19721056 3381 BEAUMONT | \$ 3371 Beaumont Sq | NONE | Y | | | | | | | |
| 19721056 3383 BEAUMONT 19721056 3371 BEAUMONT | § 3371 Beaumont Sq | NONE NONE | Y | | | | | | | |
| | | SB 9 (2021) - | Y Y | | | | 1 | Demolished | 0 | |
| 15015023 995 SAN MARCOS | | Residential Lot Split SB 9 (2021) - | · | | | | ' | Domonoucu | | |
| 15015023 1411 SAN RAMON | I AV | Residential Lot Split | Y | | | | | | | |
| 15015023 1413 SAN RAMON | | SB 9 (2021) - Residential Lot Split | Υ | 1 | | | | | | _ |
| | | SB 9 (2021) - Residential Lot Split | Y | | | | | | | |
| 15015023 1421 SAN RAMON | I AV | Residential Lot Split | | | | | | | | |
| | | | | | | | | | | |

| 19721013 | | | SB 9 (2021) - | Υ | | | | | 1 | Demolished | 0 | | | | |
|------------|-----------------------------------|-----------------------------|--|-----|-------|--------------|--|------|--|--------------------------|--|--|--|--|----|
| 19721013 | 3363 GRANT RD | | Residential Lot Split | ' | | | | | · ' | Demonsted | <u> </u> | | | | |
| | 3365 GRANT RD | | SB 9 (2021) - Residential Lot Split | Υ | | | ABAG's affordability methodology | | · ' | | | | 1 | | |
| | | | SB 9 (2021) - | | | | 1 | | <u> </u> | | | | | + | |
| 19721013 | 3373 GRANT RD | | Residential Lot Split | Υ | | | | | · ' | | | | 1 | | |
| | | | SB 9 (2021) - | ٧ | | | ABAG's affordability methodology | | | | | | | | |
| 19721013 | 3375 GRANT RD | | Residential Lot Split | ı | | | ABAG'S anordability methodology | | <u> </u> | | <u> </u> | | | | |
| 19736087 | 677 SLEEPER AV | | SB 9 (2021) - | Υ | | | | | ' | | | | | | |
| | | l l | Residential Lot Split | | | | | | <u> </u> | | + | | | | |
| 19736052 | 679 SLEEPER AV | | SB 9 (2021) - Residential Lot Split | Υ | | | ABAG's affordability methodology | | 1 1 | Demolished | 0 | | | | |
| | | | SB 9 (2021) - | | | | | | | | | | | | |
| 19736087 | 689 SLEEPER AV | | Residential Lot Split | Υ | | | | | ' | | | | | | |
| 15801010 8 | 89 CENTRE ST | | NONE | Υ | | | | | 1 | Demolished | 0 | | | | |
| 15021022 | 136 MERIDIAN WY | | NONE | Υ | | | | | 1 | Demolished | 0 | | | | |
| 15409022 | 202 MOUNTAIN VIE | W AV | NONE | Υ | | | | | 9 | Demolished | R | | | | |
| 14807014 | 215 MONROE DR | | SB 9 (2021) - | Υ | | | | | ' | | | | | | |
| | | | Residential Lot Split | V | | | | | | Damadiahad | | + | | | |
| | 246 FARLEY ST | | NONE NONE | Y V | | | | | 1 | Demolished Demolished | 0 | + | | | |
| | 295 HANS AV | | NONE | Y | | | + | | 1 | Demolished | 0 | + | | | |
| | 360 WALKER DR 677 PETTIS AV | | NONE | Y | | | + | | 2 | Demolished | 0 | + | | | |
| | 751 LOLA LN | | NONE | Y | | | + | | 1 | Demolished | 0 | | | + | |
| | 1033 MARILYN DR | | NONE | Y | | 1 | + | | 1 | Demolished | 0 | + | | + | |
| | 360 WALKER DR | | NONE | Y | | | ABAG's affordability methodology | | 1 | Demolished | R | + | | + | , |
| | 1038 NILDA AV | | NONE | Y | | | The state of the s | | 1 | Demolished | 0 | | | + | |
| | 1060 KAREN WY | | NONE | Y | | 1 | | | 1 | Demolished | 0 | | | + | |
| | 1166 FORDHAM W | Y | NONE | Y | | | | | 1 | Demolished | 0 | | | + | |
| | 1182 FORDHAM W | | NONE | Y | | | | | 1 | Demolished | 0 | | | + | |
| | 1346 BROOKDALE | | NONE | Υ | | | | | 1 | Demolished | 0 | | | | |
| | 1523 MIRAMONTE | | NONE | Υ | | <u> </u> | | | 1 | Demolished | 0 | | | | |
| 19316063 | 1599 BONITA AV | | NONE | Υ | | | | | 1 | Demolished | 0 | | | | |
| | 1893 VASSAR AV | | NONE | Υ | | | | | 1 | Demolished | 0 | | | | |
| | 2158 JARDIN DR | | NONE | Υ | | | | | 1 | Demolished | 0 | | | | |
| | 635 CORNELIA CT | | NONE | Υ | | | ABAG's affordability methodology | | | | | | | | |
| | 1142 CHURCH ST | | NONE | Υ | | | ABAG's affordability methodology | | | | | | | | |
| | 2426 WHITNEY DR | | NONE | Y | | | ABAG's affordability methodology | | ' | 4 | | | | | |
| | 2722 FAIRBROOK I | DR | NONE | Y | | - | ABAG's affordability methodology | | <u> </u> | | | | | | |
| | 56 ELDORA DR | | NONE | Y | | 1 | ABAG's affordability methodology | | <u> </u> | + | | | | + | |
| | 77 DEVONSHIRE A | | NONE | Y | | 1 | ABAG's affordability methodology | | <u> </u> | + | | | | + | |
| | 138 MERIDIAN WY | | NONE | Y | | | ABAG's affordability methodology | | ' | + | + | + | | + | |
| | 200 MOUNTAIN VIE 217 MONROE DR | EVV AV | NONE NONE | Y | | - | ABAG's affordability methodology ABAG's affordability methodology | | <u> </u> | + | + | | | + | |
| | 241 MONROE DR 241 MONROE DR | | NONE NONE | Y | | + | ABAG's affordability methodology ABAG's affordability methodology | | <u> </u> | + | + | | | + | |
| | 492 CALDERON AV | , | NONE | Y | | 1 | ABAG's affordability methodology ABAG's affordability methodology | | <u> </u> | + | | _ | | + | |
| | 620 ALAMO CT 42 | | NONE | Y | | 1 | ABAG's affordability methodology | | | + | | | | + | |
| | 620 ALAMO CT 42 | | NONE | Y | | 1 | ABAG's affordability methodology | | | † | <u> </u> | | | + | |
| | 629 SLEEPER AV | | NONE | Y | | <u> </u> | ABAG's affordability methodology | | | | | | | + | |
| | 659 LOLA LN | | NONE | Y | | 1 | ABAG's affordability methodology | | | | | | | + | |
| | 749 LOLA LN | | NONE | Y | | | ABAG's affordability methodology | | | | | | | + | , |
| | 822 JACKSON ST | | NONE | Υ | | | ABAG's affordability methodology | | | | | | | | |
| | 863 DOVERTON S | 2 | NONE | Υ | | <u></u> | ABAG's affordability methodology | | | 1 | 1 | <u> </u> | | | |
| | 989 BURGOYNE S | | NONE | Υ | | | ABAG's affordability methodology | | | | | | | | |
| | 1038 NILDA AV | | NONE | Υ | | | ABAG's affordability methodology | | | | | | | | |
| | 1046 NILDA AV | | NONE | Υ | | | ABAG's affordability methodology | | | | | | | | |
| | 1058 KAREN WY | | NONE | Υ | | | ABAG's affordability methodology | | | | | | | | |
| | 1092 PETIE WY | | NONE | Υ | | | ABAG's affordability methodology | | <u> </u> | | | | | | |
| | 1168 FORDHAM W | | NONE | Y | | <u> </u> | ABAG's affordability methodology | | ' | 4 | 4 | | | | |
| | 1326 ISABELLE AV | | NONE | Y | | - | ABAG's affordability methodology | | <u> </u> | | | | | + | |
| | 1346 BROOKDALE | AV | NONE | Y | | 1 | ABAG's affordability methodology | | <u> </u> | + | + | | | + | |
| | 1599 BONITA AV | | NONE | Y | | 1 | ABAG's affordability methodology | | | | | | | + | |
| | 1891 VASSAR AV | 0 | NONE | Y | | | ABAG's affordability methodology | | ' | + | + | + | | + | |
| | 2160 JARDIN DR 2177 STANFORD A | V | NONE NONE | Y | | - | ABAG's affordability methodology ABAG's affordability methodology | | <u> </u> | + | | | | + | |
| | 2477 TAMALPAIS S | | NONE | Y | | + | ABAG's affordability methodology ABAG's affordability methodology | | <u> </u> | + | | | | + | |
| | 13396 PASTEL LN | | NONE | Y | | | ABAG's affordability methodology | | | + | | + | | + | |
| | 546 CHURCH ST | | NONE | Y | | | ABAG's affordability methodology | | | † | <u> </u> | + | | + | |
| | 64 PAUL AV | 0 | NONE | Y | | | ABAG's affordability methodology | | | † | † | | | + | |
| | 243 MONROE DR | 0 | NONE | Y | | 1 | ABAG's affordability methodology | | | | | | | + | |
| | 620 ALAMO CT 1 | 0 | NONE | Y | | | ABAG's affordability methodology | | | | | | | + | |
| | 620 ALAMO CT 5 | 0 | NONE | Y | | | ABAG's affordability methodology | | [| | | | | 1 | |
| | 620 ALAMO CT 6 | 0 | NONE | Υ | | | ABAG's affordability methodology | | | <u></u> | 1 | | | | |
| 16004003 | 620 ALAMO CT 7 | 0 | NONE | Υ | | | ABAG's affordability methodology | | | | | | | | |
| | 620 ALAMO CT 8 | 0 | NONE | Υ | | | ABAG's affordability methodology | | | | | | | | |
| | 620 ALAMO CT 9 | 0 | NONE | Υ | | | ABAG's affordability methodology | | | | | | | | |
| | 1075 CALIFORNIA | | NONE | Υ | | | ABAG's affordability methodology | | <u> </u> | | | | | | |
| | 1115 EL MONTE A\ | / 0 | NONE | Y | | | ABAG's affordability methodology | | ' | | | | | | |
| | 2280 LATHAM ST | 0 | NONE | Υ | | - | ABAG's affordability methodology | | <u> </u> | + | | | | | |
| 16060013 | 675-685 E Middlefield Rd | 675-685 E Middlefield Rd | NONE | Υ | Other | INC | | 1000 | 1 | | | | 1 | | |
| 14816009 | 2645-2655 Fayette | | | | | 1 | + | | | + | + | + | | + | |
| 14816008 | Dr | Dr | NONE | Υ | Other | INC |] | 1000 | 6 | Demolished | R | | 1 | | |
| | | | | | | | | | | <u> </u> | <u> </u> | | | Development | |
| | 2240 | 334 San Antonio Rd | NONE | Υ | Other | Other, DB | Funding applications are ongoing | 1000 | 1 | | | 0.0% | 1 | Standards | No |
| 148-15-020 | 334 San Antonio Rd | oo i caii / iii.como i ta | | | Ī | | | | | | | | 1 | 11 Modification | |
| 148-15-020 | 334 San Antonio Rd | oo r our r uno mo r tu | | | | | • | | • | | _ | _ | | | • |
| 148-15-020 | | | | | | | | | | | | | | | |
| 148-15-020 | | | | | | | | | | | | | | | |
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| 148-15-020 | | | | | | | | | | | | | | | |
| 148-15-020 | | | | | | | | | | | | | | | |

| Jurisdiction | Mountain View | |
|-----------------|---------------|-------------------------|
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 01/31/2023 - 01/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

This table is auto-populated once you enter your jurisdiction name and current year data. Past year information comes from previous APRs.

Please contact HCD if your data is different than the material supplied here

| | | | • | | | | | | | | | | | |
|--------------------|---------------------|------------------------------------|--|--------------------|-------------------|--------------------|-------------------|------------------|--------------------|------|------|------|------------------------------------|--|
| | | | | | | Tab | le B | | | | | | | |
| | | | | | Regional | Housing Nee | ds Allocation | Progress | | | | | | |
| | | | | | Permi | tted Units Iss | ued by Afford | lability | | | | | | |
| | | 1 | | | | | • | 2 | | | | | 3 | 4 |
| In | come Level | RHNA Allocation by Income Level | Projection Period - 06/30/2022- 01/30/2023 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | Total Units to Date (all years) | Total Remaining RHNA by Income Level |
| | | | | | | | | | | | | | | |
| | Deed Restricted | 2,773 | 10 | 123 | 84 | - | - | - | - | - | - | - | 243 | 2,530 |
| Very Low | Non-Deed Restricted | 2,113 | - | 9 | 17 | - | - | - | - | - | - | - | 240 | 2,000 |
| | Deed Restricted | 1,597 | 46 | 23 | - | - | - | - | - | - | - | - | 112 | 1,485 |
| Low | Non-Deed Restricted | 1,001 | - | 26 | 17 | - | - | - | - | - | - | - | 7.2 | ., |
| | Deed Restricted | 1,885 | 118 | 3 | 1 | - | - | - | - | - | - | - | 165 | 1,720 |
| Moderate | Non-Deed Restricted | · | - | 26 | 17 | - | - | - | - | - | - | - | | |
| Above Moderate | | 4,880 | | 104 | 81 | - | - | - | - | - | - | - | 959 | 3,921 |
| Total RHNA | | 11,135 | | | | | | | | | | | | |
| Total Units | | | 948 | 314 | 217 | - | - | - | - | - | - | - | 1,479 | 9,656 |
| | | | F | Progress toward ex | tremely low-incom | e housing need, a | s determined purs | uant to Governme | nt Code 65583(a)(1 |). | | | | |
| | | 5 | | | | | | | | | | | 6 | 7 |
| | | Extremely low-income Need | | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | Total Units to Date | Total Units Remaining |
| | | | | | | | | | | | | | | |
| Extremely Low-Inco | ome Units* | 1,387 | | 87 | 84 | - | - | - | - | - | - | - | 171 | 1,216 |

^{*}Extremely low-income housing need determined pursuant to Government Code 65583(a)(1). Value in Section 5 is default value, assumed to be half of the very low-income RHNA. May be overwritten.

Please Note: Table B does not currently contain data from Table F or Table F2 for prior years. You may login to the APR system to see Table B that contains this data.

Note: units serving extremely low-income households are included in the very low-income RHNA progress and must be reported as very low-income units in section 7 of Table A2. They must also be reported in the extremely low-income category (section 13) in Table A2 to be counted as progress toward meeting the extremely low-income housing need determined pursuant to Government Code 65583(a)(1).

Please note: For the last year of the 5th cycle, Table B will only include units that were permitted during the portion of the year that was in the 5th cycle. For the first year of the 6th

cycle, Table B will only include units that were permitted since the start of the planning period. Projection Period units are in a separate column.
Please note: The APK form can only display data for one planning period. To view progress for a different planning period, you may login to HOD's online APK system, or contact

HCD staff at apr@hcd.ca.gov.

VLI Deed Restricted

VLI Non Deed Restricted

| Jurisdiction | Mountain View | |
|-----------------|---------------|-------------------------|
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 01/31/2023 - 01/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

| Planning Period | 6th Cycle | 01/31/2023 - 01/31/2031 |] | | | | | | | | | | | _ | |
|--------------------|---------------------------------|---------------------------|---|----------------|---------------------|--|------------------|------------------------|-----------------------------|--------|----------------------------|----------------------------|-----------------------|------------------|---------------------------------|
| | | | | | | Tabl | e C | | | | | | | | |
| | | | | | | Sites Identified or Rezoned to Accommodate | Shortfall Housir | g Need and No | Net-Loss Law | | | | | | |
| | Project Identifier Date of Rezo | | | Date of Rezone | RHN | A Shortfall by Household Income Category | Rezone Type | | | | Si | ites Description | | | |
| | 1 | | | 2 | | 3 | 4 | 5 | 6 | 7 | | 8 | 9 | 10 | 11 |
| APN | Street Address | Project Name [⁺] | Local Jurisdiction Tracking ID ⁺ | Date of Rezone | Very Low- Income | Low-Income Moderate-Income Above Moderate-Income | Rezone Type | Parcel Size (Acres) | General Plan Designation | Zoning | Minimum Density Allowed | Maximum Density Allowed | Realistic Capacity | Vacant/Nonvacant | Description of Existing Uses |
| Summary Row: Start | Data Entry Below | | | | | | | | | | | | | | |
| | | | | | | | | | | | + | | | | |
| | | | | | | | | | | | | | | | |
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ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

| Jurisdiction | Mountain View | | |
|---|---|---|---|
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) | |
| <u> </u> | Ta | able D | |
| | Program Implementation Sta | tus pursuant to | GC Section 65583 |
| Describe progress of a | all programs including local efforts to remove governmental constraints t | | ort improvement, and development of housing as identified in the housing element. |
| 1 | 2 | 3 | 4 |
| Name of Program | Objective | Timeframe in H.E | Status of Program Implementation |
| 1.1.a-e - Zoning Ordinance Update for Consistency with State Laws | Update the Zoning Ordinance to be consistent with recent legislation, Government Code and Health and Safety Code regulations. | Adopt zoning updates annually as necessary to respond to future | Completed. Zoning Ordinance updates addressing 1.1.a-1.1.e completed December 5, 2023. Council adoption: https://mountainview.legistar.com/LegislationDetail.aspx?ID=6438614&GUID=BC7AA7B8-4209-4C82-9D48-DD2666124B7D&Options=&Search= On-going updates will occur annually to ensure compliance with State Law. |
| 1.1.f - Zoning Ordinance | f) Amend the ordinance and/or applicable precise plan(s) to allow emergency shelters by right consistent with AB2339. At minimum, this will include the El Camino Real Precise Plan (consistent with the analysis provided in the sites inventory, Appendix E). In addition, identify at least one additional site consistent with the AB2339 | updates for AB 2339 by March 31, | Completed. Approved by City Council March 26, 2024: Council adoption: https://mountainview.legistar.com/LegislationDetail.aspx?ID=6587843&GUID=891EE921-8738-4D54-8C26-40B273F3160F&Options=&Search= |

amend the subject Zoning District or Precise Plan as necessary.

| | T | I | |
|--|---|--|---|
| 1.1.g - Zoning Ordinance Update for Consistency with State Laws | b. 1702 Miramonte, 777 Cuesta Drive, and 1949 Grant Road (up to a least 30 DU/ac) c. Moffett Boulevard (up to at least 1.85 FAR, approximately 72 DU/ac) – the rezoning will also identify which sites will have required neighborhood commercial d. 677-699 Calderon Ave (up to at least 30 DU/ac) – with required neighborhood commercial | December 31,2025. If a pipeline rezoning project is not approved by this date, those units will be removed | Moffett Boulevard in progress: https://www.mountainview.gov/our-city/departments/community-development/planning/city-planning-and-policy-projects/moffett-boulevard-rezoning-project Other areas in progress: https://www.mountainview.gov/our-city/departments/community-development/planning/housing-element/housing-element-program-1-1-g |
| 1.2 - Eliminate Minimum Parking Standards for Residential in Transit- Oriented Areas, Affordable Housing Developments, and Other Cases | a) 100% affordable housing developments. | ordinance and (if necessary) zoning or Precise Plan | Completed. Program 1.2.a. completed December 5, 2023. City Code Section 36.32.50: https://library.municode.com/ca/mountain_view/codes/code_of_ordinances?nodeId= PTIITHCO_CH36ZO_ARTXPALO |
| Parking Standards for | Codify exemptions to parking standards for: a) 100% affordable housing developments. b) Residential developments throughout the El Camino Real, San Antonio, Downtown and East Whisman Precise Plans, as well as the Moffett Boulevard General Plan Change Area | necessary) zoning or Precise Plan amendments by December 31, | Completed. Program 1.2.b completed November 12, 2024. Council Adoption: https://mountainview.legistar.com/LegislationDetail.aspx?ID=7015499&GUID=144BC 030-3188-46EB-BC24-4710F6D0EEBB&Options=&Search= |

| 1.2 - Eliminate Minimum Parking Standards for Residential in Transit- Oriented Areas, Affordable Housing Developments, and Other Cases | Codify exemptions to parking standards for: c) Projects meeting enhanced transportation demand management criteria as determined by the City's TDM ordinance" | management | In-progress. Being developed in parallel with Program 1.3. Anticipated completion date Q4 2025. |
|---|--|--|---|
| 1.3(e) - Review and Update Ordinance and Precise Plan Residential Standards | e) Study live-work as an allowed residential use near retail areas, major corridors and other viable locations | Update Zoning Ordinance and Precise Plans to reflect reduced standards and live- work by December 31, 2025. | Not started. Will be carried out with R3 Zoning District Update. |
| 1.3(h) - Review and Update Ordinance and Precise Plan Residential Standards | h) Conduct a review of R2 zoned properties. For all properties, upzone to either allow density greater than typical R1 properties under SB9, (at least four units per typical parcel, plus ADUs) or integrate the sites into the R3 zone. Sites selected to integrate into the R3 zone should be based on affirmatively furthering | Update Zoning Ordinance and Precise Plans to reflect reduced standards and live- work by December 31, 2025. | In progress. Carried out with R3 Zoning Disrtict Update. Council direction tentatively expected in March. R3 Website: https://mountainview.gov/r3zoningupdate |
| 1.3(f)-(g) - Review and Update Ordinance and | f) Identify additional Gatekeeper exemptions for residential projects based on location, size, affordability and other policy goals g) Hold at least one Gatekeeper meeting per year, which may be limited to residential or residential mixed-use projects only, creating greater opportunities for project-specific rezonings | focused on residential or residential mixed- use projects at Council discretion, and begin accepting | Completed. June 2024 - Gatekeeper applications were accepted. Webpage: https://www.mountainview.gov/our-city/departments/community-development/planning/regulations/gatekeeper September 10, 2024 - Gatekeeper authorization hearing occurred. Council: https://mountainview.legistar.com/LegislationDetail.aspx?ID=6852931&GUID=060AF692-8429-49E4-BB09-0D8FF5906507&Options=&Search= |

| | d) Adopt a TDM Ordinance that provides clear requirements for residential trip reduction across all precise plans and zoning districts and update precise plans as needed. Through the ordinance, study the cost of TDM requirements on typical residential developments, and allow residential developers to meet TDM goals through lower-cost options. Update the zoning ordinance to allow residential parking reductions for projects that implement TDM and exempt parking requirements from projects meeting enhanced TDM criteria (Program 1.2). | Adopt a Citywide TDM ordinance by December 31, 2026. | In progress. The following have been completed: existing conditions analysis, visioning and development of a draft ordinance framework that includes TDM performance standards, a TDM menu of options, and ordinance management tools. Webpage: https://www.mountainview.gov/our-city/departments/public-works/transportation/transportation-planning/transportation-demand-management-tdm |
|---|---|---|---|
| 1.3(a), (c) - Review and Update Ordinance and Precise Plan Residential Standards | a) Conduct a development prototype study, update definitions as necessary for consistency between plans and districts, and revise multifamily development standards in major districts (including R3) and Precise Plans to ensure projects can, at minimum, meet their allowed density and are economically feasible, where possible through reductions of physical development standards. Economic feasibility and the cumulative effects of standards will be inputs in the reduction of standards. Where appropriate, calibrate standards to lot size. Focus on standards with the greatest feasibility impacts on underutilized sites, such as open area, parking, and building coverage. c) Ensure that zoning code is updated to reflect densities and other standards as required by state law (e.g., SB 478) | study and evaluate standards outside the Zoning Ordinance by | (a) Prototype study in progress (with R3 Zoning Disrtict Update). Council direction on prototype study for highest densities tentatively expected in March. Prototype studies for lower densities not started. (c) In progress. Carried out with R3 Zoning District Update. R3 Website: https://mountainview.gov/r3zoningupdate |
| | b) Compile, evaluate and refine requirements outside the Zoning Ordinance, including Heritage tree preservation and Public Works standards and requirements | Conduct prototype study and evaluate standards outside the Zoning Ordinance by June 30, 2025. | (b) In progress Public Works application submittal checklists have been created and/or updated, and available on the City website. Public Works will continue to update Public Works standards, design criteria and requirements as needed. Other standards related to tree preservation still being developed. Webpage: https://developmentpermits.mountainview.gov/about-permits/water-service-application/-folder-567 |

| Community Assembly Sites for Housing | Create more affordable housing in the City's highest opportunity neighborhoods by allowing deed-restricted affordable multifamily housing on non-Historic, non-profit, religious and community assembly sites in R zones south of El Camino Real. Typical densities will be based on an analysis of viable affordable housing prototypes. Goal of at least 65 units proposed on religious/institutional sites south of El Camino Real by 2027. Incentivize such development through ongoing actions, such as outreach, funding and promotional materials. | Complete zoning amendments by December 31, 2024. | In progress (Late). Estimated Completion Date: Q4 2025 Work being completed in conjunction with Program 2.6. Completed site identification, outreach to property owners, affordable housing developers, and non-profit advocates, site analysis and EPC Study Session. Pending - Council direction tentatively scheduled for March 2025 EPC Study Session: https://mountainview.legistar.com/MeetingDetail.aspx?ID=1247457&GUID=6A07C3A4-3E08-43E8-92AA-9F82F37EF5E2&Options=info &Search=housing |
|---|---|---|---|
| 1.5 - Non-conforming R1 and R2 Multifamily | Allow more flexibility for building upgrades, additions and structural alterations that can prolong the life of the building without reducing the number of units on site. Conserve 600 units in multi-family development in R1 and R2 districts where there is currently non-conforming density of residential units. | Inform property owners of the proposed Zoning Ordinance update that would allow them to preserve units by June 30, 2025. Complete Zoning Ordinance update by December 31, 2025. Ongoing monitoring of identified sites in the R1 and R2 | In progress. |
| 1.6 - SB9 DUO Subdivisions | Facilitate the creation of middle-income ownership units in the City's highest opportunity single family neighborhoods through subdivision of DUO developments. Create additional economic incentives to build DUOs through subdivision opportunities. Address potential operations with 2-unit subdivisions, such as owner conflicts or requests for additions/modifications. | Adopt Zoning and Subdivision | Not yet started. |
| Units, Junior Accessory Dwelling Units and SB9 | d) Participate in the Santa Clara County Collaborative's development of an ADU Program and Resource Center which includes a countywide ADU website, plans gallery, guidebook, spotlight stories, calculator, and other tools to increase awareness. Provide staff assistance and user-friendly tools for the public for ADUs and SB9 projects. | Update City webpage with resources developed by the Collaborative by December 31, 2023. | Completed. The City ADU webpage includes resources developed by the Collaborative. Webpage: https://developmentpermits.mountainview.gov/residential/accessory-dwelling-units |

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| 1.7(a), (b), (c) - Monitor and Promote Accessory Dwelling Units, Junior Accessory Dwelling Units and SB9 Developments | a) Develop an ADU/JADU/SB9 Monitoring Survey to collect data from project applicants during the building permit application process in order to enhance the existing tracking of ADUs/JADUs/SB9 production with more details such as occupancy status and rent levels at time of occupancy. b) Utilize the data collected from the Monitoring Survey to better understand the income groups they serve and inform future improvements to the outreach and educational efforts c) Continue to track and monitor the number and rents of ADUs/JADUs/SB9 Developments proposed and constructed and the progress of meeting RHNA assumptions of 30 units per year. | Implement ADU monitoring survey by December 31, 2024. | Completed. ADU monitoring survey sent December 17, 2024 See sample survey: https://cityofmountainview- hrhcy.formstack.com/forms/adu_homeowner_survey |
| 1.8(a) - Park Land Ordinance Update | a) Complete Phase 2 of the Park Land Dedication Ordinance update and the Parks and Recreation Strategic Plan. Analysis that would support fee reductions could include: Review of best-practices for parkland acquisition funding; Pursuit of grants and other funding sources; Review of the City's population density assumptions; Opportunities for private development to provide public open space through existing zoning requirements (e.g., POPAs); Development incentives and exceptions to standards for public open space | By December 31, 2024, adopt the Parks and Recreation Strategic Plan (addressing anticipated open space needs and long-term funding strategies). | In progress. Estimated Completion Q4 2025. Completed public input process 8/2023-7/2024 and established existing condition and analysis. Currently drafting recommendations. Webpage: https://collaborate.mountainview.gov/imaginemvparks |
| 1.8(b) - Park Land Ordinance Update | b) Adopt a Nexus Study that compares the City's in-lieu fee to other cities, incorporates other sources of funding, revises valuation methodology, establishes criteria for all or partial payment of fees at project occupancy, and other factors for the adoption of lower residential park in-lieu fees. Prior to the adoption of these fees, reevaluate the cumulative impact of all residential fees. | By December 31, 2025, adopt the Nexus Study, reduced fees, alternate mitigations and/or other programs to reduce costs on residential. | In progress. Pending consultant selection. |

| 1.9 - BMR Program Review | at a range of affordability levels, sizes, and locations. The program will be assessed as part of the larger continuum of housing programs provided by the City, as one tool to meet the City's larger Housing Element goals, such as meeting the RHNA, providing housing for large families, providing housing affordable to households with moderate incomes, providing ownership opportunities for low and moderate income households, and providing housing at various locations throughout the City. The report will analyze | present the first review report to City Council in 2023. Implement actions based on the review as | Completed review of the BMR Phase 2 program. Council Study Session held on 12/12/2023. Actions based on City Council direction are being implemented. Council: https://mountainview.legistar.com/View.ashx?M=A&ID=1063209&GUID=481A3613-B870-4EAF-80FA-CAF6436C9E7D |
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| 1.9 - BMR Program Review | at a range of affordability levels, sizes, and locations. The program will be assessed as part of the larger continuum of housing programs provided by the City, as one tool to meet the City's larger Housing Element goals, such as meeting the RHNA, providing housing for large families, providing housing affordable to households with moderate incomes, providing ownership | Complete the second review and present the second review report to City Council in 2028. Implement actions based on the review as directed by City Council. | Not yet started. |
| 1 10 - Density Ronus | | IIIndatae that may I | Ongoing. City Staff and legal team continue to work together to ensure City Code consistency with new State legislation. |

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| 1.11 - No Net Loss of Housing Element Sites | Ensure adequate capacity for the City's RHNA by maintaining a list of opportunity sites that accommodates the City's RHNA and initiating a rezoning process for new sites if the buffer falls below 5 percent, after accounting for development projects under review. Separately account for no net loss of lower income capacity in the parts of the City with highest opportunity: south of El Camino Real and near Downtown (between Mariposa Avenue, El Camino Real, SR-237, SR-85 and Central Expressway). The lower income capacity of this area shall not fall below 830 units (20% fewer than the inventory and pipeline units in this area at adoption). | If the City receives an application for a new construction development project on a housing element site with fewer (or greater) units at the given income level than shown in the site inventory (including pipeline sites), those units will be provisionally removed from (or added to) the inventory. If the project is approved (building permit approval for ministerial projects), they will be officially removed from (or added to) the inventory. Annually update and report on the provisional and | Ongoing. See Staff Report. The provisional and official inventory buffers are above 5% at all income levels. |
| 1.12 - Maintenance of Existing Housing Stock | Respond to housing code violations through the Code Enforcement, CSFRA petition and Multi-family Housing Inspection programs. Enforce CSFRA provisions that limit rent increases and displacement impacts to tenants when violations are found. Rehabilitation and upgrades at affordable housing developments/CSFRA units. | Ongoing implementation and enforcement of Code Enforcement, CSFRA Petition and Multifamily Housing Inspections, utilizing the compliance order process, including landlord penalties. | Ongoing. 993 inspections for R2 and 997 in unit inspections for multi-family housing were conducted. Staff received 25 referrals from CSFRA, suppression company referrals, and 9 direct resident complaints Rent Stabilization provides ongoing education and outreach to tenants and landlords regarding CSFRA requirements, developing materials as needed. Additional outreach has been conducted through the community engagement for the MHRSO and TRAO updates (2 stakeholder community meetings for the TRAO occurred in July 2024) |

| 1.12 - Maintenance of Existing Housing Stock | Respond to housing code violations through the Code Enforcement, CSFRA petition and Multi-family Housing Inspection programs. Enforce CSFRA provisions that limit rent increases and displacement impacts to tenants when violations are found. Rehabilitation and upgrades at affordable housing developments/CSFRA units. | regarding tenants' rights to habitability and safety without rent increases under | Completed. Rent Stabilization provides ongoing education and outreach to tenants and landlords regarding CSFRA requirements, developing materials as needed. Additional outreach has been conducted through the community engagement for the MHRSO and TRAO updates as part of implementing Program 3.2 (3 stakeholder community meetings for the TRAO occurred in July 2024, and 3 meetings for MHRSO in October 2024) |
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| 1.12 - Maintenance of Existing Housing Stock | Rehabilitation and upgrades at affordable housing developments/CSFRA units. | Ongoing assessment and funding of improvements at affordable housing projects. | Ongoing. On March 19, 2024, City Council supported working towards a \$20 million funding pool for the acquisition/preservation of 50 CSFRA units (related to Program 3.2), which would include rehabilitation/renovation costs. The City is seeking external funding partnerships such as through State and federal agencies, local and regional public agencies, foundations/philanthropic organizations, and the private sector. The City does not have \$20 million but has committed \$4 million in City housing funds contingent upon and in an effort to catalyze \$16 million in external funding partnerships. |
| 1.13 - Sustainable Housing | Streamline green building review and development of more sustainable (cost-effective and energy-efficient) housing. | | Ongoing. Building Division staff completed an EduCode code seminar training in March 2023. No trainings occurred in 2024. |

Make more housing available to households otherwise left out of the Mountain View housing market, such as whether the calculation of BMR prices/rents cause a barrier to qualifying for the units because HCD income levels increase faster than the incomes of our residents who seek BMR housing.

Produce at least 200 supportive housing units for households who have experienced homelessness.

Increase the share of two- and three- bedroom units in the City's affordable housing stock.

populations.

Increase the number of ownership opportunities for middle-income

households, and market those opportunities to historically excluded

Increase the number of units built for special needs populations and

market those units to organizations that support disabilities.

Funding opportunities will be made available ongoing via the City's NOFA process and other programs.

Ongoing
evaluation of
needed units for
populations with
special needs,
and funding
opportunities
through the City's
NOFA process as
needed and
available.

Ongoing.

Developer selection process for City-owned site (87 E Evelyn) completed September 2023 to build 263 affordable units. \$8 million of City funds committed to Affirmed Housing on December 12, 2025.

Additionally, the following projects have received City funding from the City's NOFA process:

- 96 West El Camino Real \$8,000,000
- 1020 Terra Bella Avenue \$13.5 million
- Crestview Hotel \$9 million
- 57-67 E Evelyn Ave \$11.3 million (of which \$5 million in acquisition financing)

The City has prioritized funding for NOFA applicants that include half of their total units as two-and three-bedroom units, including the projects referenced above. In addition, in March 2022, the City entered into a Memorandum of Understanding with the County of Santa Clara to assist with funding of projects in Mountain View via the County's Measure A housing bond proceeds. Under this MOU, all projects supported will include Rapid Rehousing and Permanent Supportive Housing units, serving families and households who are experiencing or at risk of homelessness. The MOU will facilitate approximately 200 units of supportive housing units in Mountain View.

Round table held with public service providers was held on May 20, 2024 to discuss increased universal design standards in BMR units. The City is evaluating increasing accessibility standards in BMR units.

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| 2.1 - Subsidize and Support Affordable Housing Programs | Make more housing available to households otherwise left out of the Mountain View housing market, such as whether the calculation of BMR prices/rents cause a barrier to qualifying for the units because HCD income levels increase faster than the incomes of our residents who seek BMR housing. Produce at least 200 supportive housing units for households who have experienced homelessness. Increase the share of two- and three- bedroom units in the City's affordable housing stock. Increase the number of ownership opportunities for middle-income households, and market those opportunities to historically excluded populations. Increase the number of units built for special needs populations and market those units to organizations that support disabilities. | Grant to identify and implement affordable housing funding programs, | As discussed in 1.12 and 3.2, Council supported working towards a \$20 million acquisition/preservation fund for CSFRA units, and committed \$4 million in City housing funds contingent upon external funding partners contributing \$16 million. As discussed in 3.2., in September 2024, the City initiated development of a Community Ownership Action Plan to evaluate innovative housing models. |
| | otherwise not be able to afford to develop these units Increase the supply of naturally-affordable or deed-restricted affordable rental housing in Mountain View through the development of more ADUs and DUOs | practices by | In progress. As part of BMR Ordinance revision, Staff will study reduced or waived in-lieu fees. |
| | Decrease pressure on market-rate housing market by increasing density on single-familysites, which are focused on areas of highest opportunity. | | |

| | | Develop a pilot program informed by the needs assessment by December 2026. Assess pilot for continuation based on objectives and metrics by December 2028. | Not yet started. |
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| 2.3 - Reasonable Accomodation | Review and approve requests to modify development standards to reasonably accommodate person with disabilities, including persons with developmental disabilities. | Update Zoning Ordinance to remove requirements or findings associated with Reasonable Accommodation application procedures related to adverse impacts to surrounding properties or uses. (Program 1.1) | Completed December 6, 2023. Council Adoption: https://mountainview.legistar.com/LegislationDetail.aspx?ID=6438614&GUID=BC7AA7B8-4209-4C82-9D48-DD2666124B7D&Options=&Search= |
| 2.3 - Reasonable Accomodation | reasonably accommodate person with disabilities, including persons with developmental disabilities. | Produce and make available informational materials on the program by June 30, 2024. | Informational materials are posted on the City webpage as a Reasonable Accommodation form. https://developmentpermits.mountainview.gov/about-permits/apply-for-permit/planning-permit |

| | Remove barriers to accessing affordable housing. Observed diverse and robust participation in City affordable housing information sessions, clinics, lotteries, and waitlists. | Increase outreach and technical assistance to facilitate access of underserved communities to affordable housing by removing language, technology, and/or other barriers. Potential actions as described in Program. Evaluate effectiveness of changes at least once during the planning period to support equitable representation on waitlist and interest lists. Include this evaluation in 2028 BMR review as well. | Not yet started. |
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| 2.5 - Mediation and Fair Housing Programs | a) Fund fair housing education, enforcement, and counseling to prevent fair housing violations and help community members understand and assert their rights. b) Provide financial support to mediate housing issues involving City residents, with a focus on tenant/property owner mediation and eviction prevention. | Continuously provide information about tenant and | Complete - on-going basis The Rent Stabilization Division continuously updates information about tenant and landlord rights. Information handouts updated in November 2023. Rent Stabilization Division hold bi-weekly outreach/education events to tenants, local property owners and managers of these programs on a bi-weekly basis. The City continues to fund fair housing and mediation services that are available at no cost to tenants and landlords. The Rent Stabilization Division holds annual workshops to educate and raise awareness among local residents, property owners and managers about the mediation programs. |

| 2.6 - Affirmatively Further Fair Housing | Remove impediments to fair housing and provide equitable access to housing and opportunity. | Update Assessment of fair housing as required by HUD with the first update completed in 2023, and subsequent undates based on | Assessment of Fair Housing completed in 2023. Current HUD administration does not require additional updates to AFH. |
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| 2.6 - Affirmatively Further Fair Housing | Improve access to affordable housing in the City's high-opportunity neighborhoods through implementation of programs 1.3, 1.4, 1.5, 1.6, 1.7, 1.11, 2.2, and 4.5. In addition to 65 units through Program 1.4, and 120 units (based on half the City's R1 properties) expected south of El Camino Precise Plan through Program 1.7, the City will develop and adopt incentives and zoning to facilitate property owners south of the El Camino Real Precise Plan (other than churches) to dedicate land to affordable housing developers or build affordable housing. The incentives and zoning will target the development, in expectation, of at least 100 additional affordable units. | that would better | |

| | | | In progress (Late). Estimated Completion Q2 2025. |
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| 3.1 - Homelessness Prevention and Services for the Unhoused | a) Develop and implement a strategy to support those who are unhoused and prevent people from becoming unhoused | Develop strategy by December 31, 2024. Strategy will address critical programs to prevent and respond to homelessness as described in the program. | The draft Homeless Response Strategy with Implementation and Expenditure Plan has been complete. Council Study Session scheduled for 1/28/25. Study Session: https://mountainview.legistar.com/LegislationDetail.aspx?ID=7104439&GUID=B4A59B4A-6AA3-4D29-A99F-F2F8FC7255C5&Options=&Search= Webpage: https://www.mountainview.gov/our-city/departments/city-manager-soffice/human-services/homelessness/homelessness-response-strategy-and-expenditure-plan |
| 3.1 - Homelessness Prevention and Services for the Unhoused | b) Continue to partner with the Mountain View Los Altos Community Services Agency (CSA), LifeMoves and similar agencies that provide services and/or shelter to the unhoused community members, such as offering financial support and advertising available programs to residents living in the City. | Annually support CSA, LifeMoves and other partner agencies as part of Annual Plan. | City continues to fund CSA for housing problem-solving and referral and case management services. For FY24-25, the City provided CSA \$162,000 and authorized a \$1,000,000 capital funding agreement to CSA for capital improvements to current and future CSA facilities. |
| 3.1 - Homelessness Prevention and Services for the Unhoused | c) Participate in regional homeless programs that support short-term shelter and transitional housing programs that accommodate families and individuals from Mountain View. d) Allow emergency shelters pursuant to AB 2339 (see program 1.1) Fewer evictions than in the past. Maintain at least 100 shelter or interim housing spots. Develop at least 200 supportive housing units. Data showing households moving from shelter and interim housing to Mountain View-based permanent housing. | | The City has the following number of interim and supportive housing units: - 100 units of interim housing (LifeMoves Mountain View) - 48 units of permanent supportive housing constructed - 163 units of rapid rehousing /permanent supportive housing in the City's affordable housing pipeline. |

| 3.2 - Displacement Prevention and Mitigation | Prevent/mitigate displacement of households, including those in mobile homes, and prevent the loss of naturally occurring affordable units. Conserve and improve existing affordable housing stock. | Continuously enforce the Tenant Relocation Assistance Ordinance, Community Stabilization and Fair Rent Act (CSFRA), Mobile Home Rent Stabilization Ordinance (MHRSO), Condominium Conversion Ordinance (CCO), and relevant state tenant protection laws. | Ongoing. The Rent Stabilization Division of the Housing Department continually enforces TRAO, CSFRA, and MHRSO. Staff supports the Rental Housing Committee, which is the body that implements the CSFRA and MHRSO. Compliance with CCO is achieved through Community Development Department during project review. |
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| 3.2 - Displacement Prevention and Mitigation | Prevent displacement through rent stabilization; deed restriction; housing preservation work; community ownership models; and/or Opportunity to Purchase Act (OPA) Programs. - Replace all rent-stabilized units through SB 330 and enforce right of first refusal. Develop local replacement requirements - Assist all displaced eligible tenants in receiving SB 330/Tenant Relocation Assistance to partially mitigate displacement impacts. Evaluate the efficacy of TRAO in meeting antidisplacement goals | - Evaluate the efficacy of TRAO by December 31, 2024. | Completed. Two stakeholder meetings conducted to evaluate efficacy of TRAO and to discuss local replacement requirements: one with landlords and landowners; and another with tenants. Study session with Rental Housing Committee - 11/14/24. Council Study Session - 12/17/24. CC Study Session: https://mountainview.legistar.com/LegislationDetail.aspx?ID=7052426&GUID=C8131714-B534-4A90-9A68-55B6F03015E1&Options=&Search= |

| 3.2 - Displacement Prevention and Mitigation | Apply for outside funding sources (Programs 4.2, 4.3, and 4.4) and develop funding partnerships to invest at least \$10 million to support the preservation/acquisition of naturally affordable units via the community ownership model. | December 31, 2025. - Target expenditure of funds to assist in preserving at least two naturally occurring affordable housing projects during the | |
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| 3.2 - Displacement Prevention and Mitigation | - Assist tenants in understanding their housing rights via the Housing and Eviction Help Center (Program 2.5) Inform property owners of their responsibilities related to just cause evictions and habitability under the CSFRA, MHRSO, and relevant state laws, via regular webinars (Programs 1.12 and 2.5) - Maintain habitability of naturally occurring affordable housing via regular code enforcement through the multi-family housing inspection program.(Program 1.12) - Provide benefits and relocation assistance to displaced residents to partially mitigate impacts of displacement, with the goal of having assessment before the average to the superstance of t | Purchase Act (OPA) Programs. Develop comprehensive potential "alternatives to displacement," via first right of refusal requirements, displaced-resident preferences, partnerships with developers on alternative units | CC Study Session 10/10/2023: https://mountainview.legistar.com/LegislationDetail.aspx?ID=6374156&GUID=EEB6B FD8-3A8C-4ECC-8BC1-C7A7DFB280C2&Options=&Search= CC Study Session 3/19/2024: https://mountainview.legistar.com/LegislationDetail.aspx?ID=6575489&GUID=412A4 58C-D4FE-4CE0-B4B8-D60CBD3BB531&Options=&Search= |
| | comprehensive strategy to prevent displacement before the expiration of SB 330. | for displaced residents, and | |
| 3.2 - Displacement Prevention and Mitigation | | Continuously enforce the Tenant Relocation Assistance Ordinance, | The Rent Stabilization Division of the Housing Department continually enforces TRAO, CSFRA, and MHRSO. Staff supports the Rental Housing Committee, which |
| | Prevent/mitigate displacement of households, including those in mobile homes, and prevent the loss of naturally occurring affordable units. Conserve and improve existing affordable housing stock. | Stabilization and Fair Rent Act | is the body that implements the CSFRA and MHRSO. Compliance with CCO is achieved through Community Development Department. |

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| 3.2 - Displacement Prevention and Mitigation | Prevent/mitigate displacement of households, including those in mobile homes, and prevent the loss of naturally occurring affordable units. Conserve and improve existing affordable housing stock. Objectives and Metrics (continued): - Create a community ownership action plan for a community ownership model/structure that, with community partners, could address housing needs that are not met through traditional affordable housing and that could take part in preservation and acquisition activities. The action plan will identify the City's and other organizations' responsibilities, establish a schedule such that acquisition could occur within two years, depending on the timing of funding opportunities and the fulfillment of other organizations' responsibilities. | Develop community ownership action plan by June 30, 2025. Objective for community ownership models to acquire/preserve at least 50 housing units that would remain affordable (e.g., around 30% of household income). | In progress. Community ownership action plan (COAP) consultant was selected in September 2024. |
| 3.2 - Displacement Prevention and Mitigation | Prevent/mitigate displacement of households, including those in mobile homes, and prevent the loss of naturally occurring affordable units. Conserve and improve existing affordable housing stock. Objectives and Metrics (continued): - Study amendments to the Mobile Home Rent Stabilization Ordinance (MHRSO) such that allowed rent increases are consistent with or less than comparable jurisdictions with rent control for mobile home parks. | | Completed. Item was presented to the RHC on 12/12/24 and to City Council on 1/28/25. The Ordinance amendments are scheduled for the first reading on 3/13/25 and second reading on 3/25/25. Reviewed at City Council 1/28/25 https://mountainview.legistar.com/LegislationDetail.aspx?ID=7104443&GUID=B99F9 C13-70F7-4E28-804E-91F8816E2427&Options=&Search= |
| 4.1.a - Development Streamlining and Processing Revisions | Review and update the City's affordable Housing NOFA process to improve coordination and communication internally (e.g., coordination between Housing, Planning and other departments and internal processes in Planning and other departments) and with applicants. Encourage affordable housing developers to work with outside funding sources to leverage vthe City's local funds to the maximum extent possible. Initial steps in the review include additional developer roundtables, garnering consultant advice, and reviewing other public agency best practices. In addition, the City will continue to facilitate and support 100% affordable housing development in the review process, by utilizing trained staff in each Department and Division involved in the development review and building permit processes, and by utilizing streamlining opportunities. The staff members will be trained in processes, requirements, timelines, and financing specific to affordable housing projects. Facilitate at least 1,100 units of 100% affordable development by streamling the funding approval process, prioritizing staff review, utilizing State streamlining (e.g., SB35). | update NOFA process by June 30, 2024. | Completed. Study Session held with Council NOFA Review Committee on 06/17/2024 regarding Review and Update of the Notice of Funding Availability (NOFA) process. Actions based on NOFA Review Committee direction are being implemented. https://mountainview.legistar.com/MeetingDetail.aspx?ID=1205658&GUID=E12BF56D-3C80-4677-A126-29A14D4EA91C&Options=info &Search= |

| 4.1.b - Development Streamlining and Processing Revisions | Review development and post-development processes, timelines, and approval body levels to streamline permitting processes. Adopt procedures that improve internal coordination and staff throughput. - Identify thresholds for multifamily projects that can be eligible for ministerial approvals. - Reduce the number of compliant projects in Precise Plans that require Council hearings. | Update the Zoning Ordinance process and approval bodies by December 31, 2026. | Not yet started. |
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| 4.1.c - Development Streamlining and Processing Revisions | Continue to implement the 2021 Development Review Assessment ("Matrix Study"), building off of completed recommendations (such as revisions to Project Coordinating Committee process, updated application forms, application inactivity policy, and creation of Permit Navigator position) | Implement 2021 Matrix Study recommendations, as described in the Program | In progress. Building, Planning and Public Works have transitioned to a new system, which allows for standardized comments. ePermits: https://mountainview-ca-us.avolvecloud.com/Portal/Home/ServiceScreen Data for the City's GIS systems are still being developed, but anticipates that the Current Projects Map will be completed by Q1 of 2025. Staff is currently reviewing software systems to create a dashboard to track historic and currrent performance indicators. |
| 4.1.d - Development Streamlining and Processing Revisions | Acquire additional tools and software that will improve development review, monitoring of housing supply, management of funding, transparency of data and approvals, and other processes involved in housing development for staff and public use. Bring the city fully into compliance with new transparency legislation by posting project-specific fees online. | Bring City into full compliance with transparency requirements as soon as possible. Acquire additional software and tools as identified. | Completed. The City is compliant with the transparency requirements and posting of plans. Acquisition of other software and tools is ongoing. |
| 4.2 - Federal, State, and Regional Policy Initiatives | a) Advocate for, propose, and shape legislation that increases the ability to develop affordable housing, prevent displacement, and remove impediments to accessing housing. b) Support regional funding measure to support affordable housing. | Participate in the planning process for a 2024 regional housing funding measure, and support such measure. | Ongoing. The City continues to monitor on-going legislation and will sponsor legislation based on Council direction. |

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| 4.3 - Financial Support for Subsidized Housing | a) Examine new revenue sources and increases to existing revenue sources to meet extremely low- to moderate-income housing needs, including increasing housing impact fees on office development, and periodically consider updates to fees. b) Perform asset management to ensure loan repayment. c) Prioritize funding opportunities for lower-income and special needs population groups, suchas families and unhoused individuals. d) Provide about \$40 million to make available for financing affordable and special needs housing units. e) Develop local revenue ballot measure to fund affordable housing if regional measure is not implemented. Produce at least 200 supportive housing units for households who have experienced homelessness. | Complete evaluation of new funding sources by 2025; at least once during the planning period conduct an analysis to update existing affordable housing fees. | |
| 4.4 - Partnerships to Support Affordable Housing | Explore partnerships with other public agencies and external partners to leverage funds and increase access to affordable housing programs. In particular, explore "programmatic partnerships," that leverage funds for a range of projects, to provide increased certainty to the City's affordable housing pipeline. Potential partners as listed in the Program. Increase funding available for affordable housing preservation, rehabilitation, and construction to meet funding gaps anticipated in pipeline with the goal of fulfilling the City's RHNA goals for lowincome, very-low-income, and extremely-low-income units. | Continuously develop relationships with partner agencies and private philanthropy to find opportunities to leverage additional funding for affordable housing. Secure enough funding to support identified nearterm pipeline projects, likely totaling over \$66 million, by 2025, as well as additional funding needed to support the achievement of the City's RHNA goals for low-income, very-low-income, and extremely-low-income units. Secure additional funding needed to preserve and | Ongoing/in progress. Discussions continue with non-profits and foundations to evaluate potential funding partnerships. Current successes for external funding have been through State and federal grant funding opportunities discussed in Program 4.3 above. |

| 4.4 - Partnerships to Support Affordable Housing | Explore partnerships with other public agencies and external partners to leverage funds and increase access to affordable housing programs. In particular, explore "programmatic partnerships," that leverage funds for a range of projects, to provide increased certainty to the City's affordable housing pipeline. Potential partners as listed in the Program. Increase funding available for affordable housing preservation, rehabilitation, and construction to meet funding gaps anticipated in pipeline with the goal of fulfilling the City's RHNA goals for low-income, very-low-income, and extremely-low-income units. | Secure additional funding needed to preserve and rehabilitate projects to meet City's antidisplacement goals, likely totaling over \$50 million, by 2028. | The City secured the following grants/funding: - \$4.2 million from the State's Local Housing Trust Fund (LHTF) grant; - \$2.35 million in federal Community Project Funding (CPF) - \$1.09 million from the States Permanent Local Housing Allocation (PLHA) grant; - \$983,000 in federal HOME-ARP funding; and - \$870,000 from State Prohousing Incentive Program (PIP) The City applied for the following grants in 2024: - \$5 million in State LHTF - \$4 million in matching funds for HUD PRO Housing - \$3 million in Federal CPF funds - \$890,000 from the State PIP |
|---|---|---|---|
| 4.5 - Partnerships with Affordable Housing Developers | Partner with subsidized housing developers to further affordable housing priorities. Specific sites listed in Housing Element Program Objectives and Metrics: 89 W El Camino Real, 96 W. El Camino Real, 1012 Linda Vista, 57-67 E. Evelyn. Leverage a range of funding sources - including land dedication - to lower cost of affordable housing development, and thus increase affordable housing development. Specific sites listed in Housing Element Program Objectives and Metrics: 87 E. Evelyn, 1255 Pear Avenue, Middlefield Park Land Dedication Sites (two sites), North Bayshore Land Dedication Sites (six sites, three to be dedicated during the Housing Element period). Develop at least 65 additional units of affordable housing Downtown, either through the BMR program or through development of one or more City-owned sites. Create a priority list of amenities and community building opportunities to encourage in or near afforable housing developments | When appropriate, partner with affordable housing developers to develop affordable housing on Cityowned sites. Identify the remaining Downtown affordable units needed to reach 65 units, and if necessary designating the Downtown Cityowned site and issuing the RFP for affordable housing developers by December 31, 2027. | In progress |

| 4.6 - Partnerships with Employers | a) Study opportunities for short-term employee housing on sites zoned for office use, and implement if feasible b) Create framework to collaborate with major employers (including large public entities) to provide workforce housing (potentially on office sites) | employers to | Not yet started. |
|--------------------------------------|--|--------------|------------------|
|--------------------------------------|--|--------------|------------------|

| 4.7 - Neighborhood Engagement | During the development review process, City staff will, in letters and discussions, encourage and facilitate housing developers to communicate and share information with neighborhood groups and other organizations regarding their proposed projects. City staff will provide facilitation as listed in the program. The City will continue to make information about upcoming developments available on the City's website, as well as providing contact information for key staff. The City will continue to enforce the Tenant Relocation Assistance Ordinance when projects are displacing renters. | By December 31, 2023, the City will have contacts, and procedures for maintaining those contacts, for a range of neighborhood groups and other organizations The City will continuously support neighborhood engagement and transparency about developments, and will improve resources and processes as identified. | | | | | |
|---|--|---|---|--|--|--|--|
| 4.8 - School District Coordination | Provide a copy of the Housing Element to school districts serving the City. Share information on new residential developments including number of units and bedrooms and demographic information with school districts. | Share a copy of housing element within one month of adoption. Share development information with Districts annually. | Completed. Sent to School Districts June 21, 2023. Data provided as requested, generally every few months. | | | | |
| 4.9 - Water and Sewer Service Coordination | Provide a copy of the Housing Element to Water and Sewer Utility staff and ensure that they understand that priority for connections must be given to housing developments that address the City's lower-income RHNA. | Share a copy of housing element within one month of adoption. | Completed. Sent June 2, 2023. | | | | |
| 4.10 - City Council Goal Setting | Incorporate Housing Element programs and recommendations from the City's annual monitoring and review process into the City Council's goal setting process. Ensure consistency between the Housing Element and other General Plan Elements throughout the planning period. | Annually | Ongoing. | | | | |
| 4.11 - Annual Monitoring and Reporting | Per Government Code Section 65400, annually review the Housing Element and submit findings to the Office of Planning and Research and HCD. | Annually | Ongoing. | | | | |
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Mountain View 2024 (Jan. 1 - Dec. 31)

ANNUAL ELEMENT PROGRESS REPORT

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

Housing Element Implementation (CCR Title 25 §6202) Planning Period 6th Cycle 01/31/2023 - 01/31/2031 Table E

Commercial Development Bonus Approved pursuant to GC Section 65915.7 Description of Commercial Commercial Development Bonus

Development Bonus

Date Approved Project Identifier Units Constructed as Part of Agreement Description of Commercial Commercial Development Bonus Date Approved Low Income Moderate Above Moderate Income Summary Row: Start Data Entry Below

| Jurisdiction | Mountain View | |
|------------------|---------------|-------------------------|
| Reporting Period | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 01/31/2023 - 01/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table F

Units Rehabilitated, Preserved and Acquired for Alternative Adequate Sites pursuant to Government Code section 65583.1(c)

Please note this table is optional: The jurisdiction can use this table to report units that have been substantially rehabilitated, converted from non-affordable to affordable by acquisition, and preserved, including mobilehome park preservation, consistent with the standards set forth in Government Code section 65583.1, subdivision (c). Please note, motel, hotel, hostel rooms or other structures that are converted from non-residential to residential units pursuant to Government Code section 65583.1(c)(1)(D) are considered net-new housing units and must be reported in Table A2 and not reported in Table F.

| Activity Type | Units that Do Not Count Towards RHNA ⁺ Listed for Informational Purposes Only | | | | Note - Because the statutory requirements severely limit what can be counted, please contact HCD at apr@hcd.ca.gov and we will unlock the form which enable you to populate these fields. | | | | The description should adequately document how eac unit complies with subsection (c) of Government Code Section 65583.1 ⁺ . For detailed reporting requirements, see the chcklist here: | |
|-------------------------------|--|------------------------------|-------------------------|--------------------------|---|----------------------------------|-------------------------|--|--|--|
| | Extremely Low- Income ⁺ | Very Low-Income ⁺ | Low-Income ⁺ | TOTAL UNITS ⁺ | Extremely Low- Income ⁺ | Very Low- Income ⁺ | Low-Income ⁺ | | https://www.hcd.ca.gov/community- development/docs/adequate-sites-checklist.pdf | |
| Rehabilitation Activity | | | | | | | | | | |
| Preservation of Units At-Risk | | | | | | | | | | |
| Acquisition of Units | | | | | | | | | | |
| Mobilehome Park Preservation | | | | | | | | | | |
| Total Units by Income | | | _ | | | | _ | | | |

Exhibit 1

JurisdictionMountain ViewReporting Period2024(Jan. 1 - Dec. 31)Planning Period6th Cycle01/31/2023 - 01/31/2031

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

Note: "+" indicates an optional field

Cells in grey contain auto-calculation formulas

Table F2
Above Moderate Income Units Converted to Moderate Income Pursuant to Government Code section 65400.2

| Project Identifier | | | | | Unit T | ypes | | Affo | ordability by Hou | sehold Income | s After Convers | ion | | | Units credited toward Moderate Income RHNA | |
|------------------------|----------------------|----------------|---------------------------|--------------------------------------|---------------------------------|--------------------|--|---|--------------------------------|---------------------------------------|--|--|---|---|--|--------------|
| 1 | | | | | 2 | 3 | | | | 4 | | | | 5 | | 6 |
| Prior APN ⁺ | Current APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID | Unit Category (2 to 4,5+) | Tenure R=Renter | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | | Total Moderate Income Units Converted from Above Moderate | Date Converted | <u>Notes</u> |
| nary Row: Sta | art Data Entry Below | | | | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
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Jurisdiction Mountain View

NOTE: This table must only be filled out if the housing element sites inventory contains a site which is or was owned by the reporting jurisdiction, and has been sold, leased, or otherwise disposed of during the reporting year.

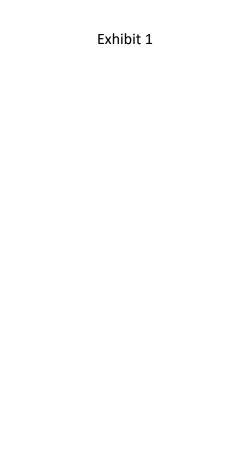
Planning Period 6th Cycle 01/31/2023 - 01/31/2031

NOTE: This table must only be filled out if the housing element sites inventory contains a site which is or was owned by the reporting jurisdiction, and has been sold, leased, or otherwise disposed of during the reporting year.

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

Housing Element Implementation

| | A 1 23 | d = m4!£! | | | | | | |
|----------------|---------------------|---------------------------|---|---|-------------------------------------|-----------------------|--|--|
| | Project I | dentifier | | | | | | |
| | 1 | 1 | | 2 | 3 | 4 | | |
| APN | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID [†] | Realistic Capacity Identified in the Housing Element | Entity to whom the site transferred | Intended Use for Site | | |
| mmary Row: Sta | rt Data Entry Below | | | | | | | |
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Jurisdiction Mountain View

(Jan. 1 - Dec. Reporting Period 2024 31)

(Jan. 1 - Dec. NOTE: This table must contain an invenory of ALL surplus/excess lands the reporting jurisdiction owns

Note: "+" indicates an optional field Cells in grey contain auto-calculation formulas

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

For Santa Clara County jurisdictions, please format the APN's as follows:999-99-999

| | For Santa Clara County jurisdictions, please format the APN's as follows:999-99-999 Table H | | | | | | | | | | |
|-------------------|--|--------------|-----------------------------|------------------------|------------------------|-------|--|--|--|--|--|
| | | | таріе п wned Surplus Sit | es | | | | | | | |
| | Parcel Identifier | | | Designation | Size | Notes | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | | |
| APN | Street Address/Intersection | Existing Use | Number of Units | Surplus Designation | Parcel Size (in acres) | Notes | | | | | |
| Summary Row: Star | t Data Entry Below | | | | | | | | | | |
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| Jurisdiction | Mountain View | |
|------------------|---------------|-------------------------|
| Reporting Period | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 01/31/2023 - 01/31/2031 |

NOTE: STUDENT HOUSING WITH DENSITY BONUS ONLY. This table only needs to be completed if there were student housing projects WITH a density bonus approved pursuant to Government Code65915(b)(1)(F)

ANNUAL ELEMENT PROGRESS REPORT Housing Element Implementation

| Not |
|------------|
| Cells in g |

| | | | | | | | | Table J | | | | | |
|-----------|--------------------|------------------|---------------------------|--|---|--|-------------------------------------|--|--------------------------------|---------------------------------------|-------------------------------------|--|------------------------------|
| | | | Student h | ousing developm | ent for lower income s | tudents for whi | ch was granted a | density bonus | pursuant to subp | oaragraph (F) of | paragraph (1) of | subdivision (b) o | f Section 65915 |
| | Project Identifier | | | | Project Type | Project Type Date Units (Beds/Student Capacity) Approved | | | | | | | |
| | 1 | | | | 2 | 3 | | | | 4 | | | |
| APN | ı | Street Address | Project Name ⁺ | Local Jurisdiction Tracking ID ⁺ | Unit Category (SH - Student Housing) | Date | Very Low- Income Deed Restricted | Very Low- Income Non Deed Restricted | Low- Income Deed Restricted | Low- Income Non Deed Restricted | Moderate- Income Deed Restricted | Moderate- Income Non Deed Restricted | Above Moderate- Income |
| Summary R | low: Start | Data Entry Below | | | | | | | | | | | |
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Annual Progress Report

| Jurisdiction | Mountain View | |
|------------------|---------------|-------------------------|
| Reporting Period | 2024 | (Jan. 1 - Dec. 31) |
| Planning Period | 6th Cycle | 01/31/2023 - 01/31/2031 |

ANNUAL ELEMENT PROGRESS REPORT

| OGRESS REPORT | |
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| Table K |
|--------------------------|
| Tenent Preference Policy |

Local governments are required to inform HCD about any local tenant preference ordinance the local government maintains when the jurisdiction submits their annual progress report on housing approvals and production, per Government Code 7061 (SB 649, 2022, Cortese). Effective

| January 1, 2023, local governments adopting a tenant preference are required to create a webpage on their internet website containing authorizing local ordinance and supporting materials, no more than 90 days after the ordinance becomes operational. | | | |
|---|---|--|--|
| Does the Jurisdiction have a local tenant preference policy? | Yes | | |
| If the jurisdiction has a local tenant preference policy, provide a link to the jurisdiction's webpage containing authorizing local ordinance and supporting materials. | ary.municode.com/ca/mountain_view/codes/code_of_ordinances?nodeId=PTIITHCO_CH36ZO_ARTXIVAFHOPR_DIV2REDEBERKTEHOPR_S36 | | |
| Notes | | | |
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| Jurisdiction | Mountain View | |
|----------------|---------------|--------------------|
| Reporting Year | 2024 | (Jan. 1 - Dec. 31) |

ANNUAL ELEMENT PROGRESS REPORT **Local Early Action Planning (LEAP) Reporting**

(CCR Title 25 §6202)

Please update the status of the proposed uses listed in the entity's application for funding and the corresponding impact on housing within the region or jurisdiction, as applicable, categorized based on the eligible uses specified in Section 50515.02 or 50515.03, as applicable.

Total Award Amount

Total award amount is auto-populated based on amounts entered in rows 15-26.

| Task | \$ Amount Awarded | \$ Cumulative Reimbursement Requested | Task Status | Other Funding | Notes |
|------|-------------------|---------------------------------------|-------------|------------------|-------|
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Summary of entitlements, building permits, and certificates of occupancy (auto-populated from Table A2)

| Completed Entitlement Issued by Affordability Summary | | |
|---|---------------------|--------------|
| Income Level | | Current Year |
| VoryLow | Deed Restricted | 128 |
| Very Low | Non-Deed Restricted | 17 |
| Low | Deed Restricted | 135 |
| | Non-Deed Restricted | 17 |
| Moderate | Deed Restricted | 1 |
| | Non-Deed Restricted | 17 |
| Above Moderate | | 769 |
| Total Units | | 1084 |

| Building Permits Issued by Affordability Summary | | |
|--|---------------------|--------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 84 |
| | Non-Deed Restricted | 17 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 17 |
| Moderate | Deed Restricted | 1 |
| | Non-Deed Restricted | 17 |
| Above Moderate | | 81 |
| Total Units | | 217 |

| Certificate of Occupancy Issued by Affordability Summary | | |
|--|---------------------|--------------|
| Income Level | | Current Year |
| Very Low | Deed Restricted | 48 |
| | Non-Deed Restricted | 15 |
| Low | Deed Restricted | 0 |
| | Non-Deed Restricted | 15 |
| Moderate | Deed Restricted | 1 |
| | Non-Deed Restricted | 14 |
| Above Moderate | | 83 |
| Total Units | | 176 |